



**RESOLUCION No. 158-AD-89.**

Lima, 17 de Marzo de 1989.

Visto el oficio # 271 presentado por la Federación Peruana de Basketball el cual ha motivado el expediente # 1228.

**CONSIDERANDO:**

Que, la Federación ocurrente solicita autorización oficial para que el Señor JOSE WONG CARRILLO viaje a la ciudad de Seattle, Washington- USA, a participar en la 62a. Convención Anual de la Asociación Nacional de Entrenadores de Basketball de los Estados Unidos de Norteamérica que se realizará entre el 17 de Marzo y el 05 de Abril de 1989;

Con las opiniones favorables de la Dirección Nacional de Deporte de Afiliados, Oficina de Asesoría Jurídica y Dirección Ejecutiva Nacional; y visto el Certificado Médico del referido entrenador de basketball;

De conformidad con el Art. 9o., Numeral 12 y Art. 77o. del Decreto Legislativo # 326- Ley General del Deporte y su Reglamento aprobado por Decreto Supremo # 07-ED-86; y con cargo a dar cuenta al Consejo Nacional del Deporte;

**SE RESUELVE:**

Artículo 1o. AUTORIZAR a la Federación Peruana de Basketball para que el Señor JOSE WONG CARRILLO viaje a la ciudad de Seattle, Washington-USA, a participar en la 62a. Convención Anual de la Asociación Nacional de Entrenadores de Basketball de los Estados Unidos de Norteamérica, que se realizará entre el 17 de Marzo y el 05 de Abril de 1989.

Artículo 2o. De conformidad con el Art. 77o. establecido por el Decreto Legislativo # 328 y reglamentado por el Art. 76o. swl Decreto Supremo # 07-ED- del 13-03-86, el indicado entrenador deportivo está exonerado de los impuestos sobre signos de aviación a que se contrae el Decreto Legislativo # 209 sobre impuestos a los bienes y servicios del Decreto Ley # 22317 modificado por el Art. 2o. del citado Decreto Legislativo # 209 y del impuesto a los viajes al exterior de los Decretos Leyes # 22317 y 24030.

Artículo 3o. EL costo que ocasione el indicado viaje, no afectará al presupuesto de la Federación Peruana de Basketball ni del Instituto Peruano del Deporte.

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**RESOLUCION No. 158-AD-89.....**

Lima, 17 de Marzo de 1989.

Artículo 4o. La presente Resolución no autoriza la adquisición de moneda extranjera en el Mercado Unico de Cambios ni en Mesa de Negociaciones.

Artículo 5o. Al término del citado evento internacional, la Federación Peruana de Basketball tiene 15 (quince) días para emitir su informe técnico a la Dirección Nacional de Deporte de Afiliados, el incumplimiento a esta disposición originará que el Instituto Peruano del Deporte no dé trámite al próximo pedido de autorización de viaje al extranjero.

Regístrese y comuníquese



*[Firma]*  
GERARDO MARUY TAKAYAMA  
Presidente del  
Comité Nacional del Deporte

*Res. Auto. 158-AD-89*  
17-03-89

|                                |  |                                                                                                                                                                                                  |  |                                     |  |
|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| INSTITUTO PERUANO DEL DEPORTE  |  | NOMBRE :<br>FEDERACION PERUANA DE BASKETBALL/.                                                                                                                                                   |  | NUMERO<br>de 15.3.89.<br>Ref. 1:228 |  |
| HOJA DE REGISTRO Y CONTROL     |  | OFICIO No 277189.FPB.                                                                                                                                                                            |  |                                     |  |
| FECHA DE INGRESO : 16-3-89     |  | ASUNTO :<br>Autorización de Viaje a favor del<br>SR JOSE WONG CARRILLO, para parti-<br>cipar en la 62ª Convención Anual<br>de la Asociación Nacional de En-<br>trenadores de Basketball de EEUU. |  |                                     |  |
| HORA : 8:35 AM                 |  |                                                                                                                                                                                                  |  |                                     |  |
| NUMERO DE FOLIOS : (04) CUATRO |  |                                                                                                                                                                                                  |  |                                     |  |
| REGISTRADO POR : ANTERO        |  |                                                                                                                                                                                                  |  |                                     |  |
| PASE A :                       |  | <input type="checkbox"/> ANTECEDENTES <input type="checkbox"/> INFORMAR                                                                                                                          |  | No 1228                             |  |
| REMITIDO POR :                 |  | <input type="checkbox"/> ARCHIVO <input type="checkbox"/> PREPARAR RESP.                                                                                                                         |  | No de Folio                         |  |
| RECIBIDO POR :                 |  | <input type="checkbox"/> CONOCIMIENTO <input type="checkbox"/> TOMAR ACCION                                                                                                                      |  |                                     |  |
|                                |  | <input type="checkbox"/> AUTORIZACION <input type="checkbox"/> TRAMITAR                                                                                                                          |  |                                     |  |
| FECHA                          |  | HORA                                                                                                                                                                                             |  | Observaciones :                     |  |
|                                |  |                                                                                                                                                                                                  |  | 5                                   |  |

# FEDERACION PUERTANA DE BASKETBALL/.

OFICIO No 177.03.89. 15.3.89.

|                                |  |                                       |                                         |             |  |
|--------------------------------|--|---------------------------------------|-----------------------------------------|-------------|--|
| INSTITUTO PUERTANO DEL DEPORTE |  | NOMBRE :                              |                                         | NUMERO      |  |
| HOJA DE REGISTRO Y CONTROL     |  | Autorización de Viaje a Favor del     |                                         |             |  |
| FECHA DE INGRESO :             |  | SR JOSE WONG CARRILLO, para parti-    |                                         |             |  |
| HORA :                         |  | ASUNTO: en la 62ª Convención Anual    |                                         |             |  |
| NUMERO DE FOLIOS :             |  | de la Asociación Nacional de En-      |                                         |             |  |
| RESERVADO POR :                |  | trenadores de Basketball de EBUU.     |                                         |             |  |
| PASE A :                       |  | <input type="checkbox"/> ANTECEDENTES | <input type="checkbox"/> INFORMAR       | Nº          |  |
| REMITIDO POR :                 |  | <input type="checkbox"/> ARCHIVO      | <input type="checkbox"/> PREPARAR RESP. | Nº de Folio |  |
| RECIBIDO POR :                 |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION   | 5           |  |
| FECHA :                        |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR       |             |  |
| HORA :                         |  | Observaciones :                       |                                         |             |  |

|                |  |                                       |                                         |             |  |
|----------------|--|---------------------------------------|-----------------------------------------|-------------|--|
| PASE A : DEN   |  | <input type="checkbox"/> ANTECEDENTES | <input type="checkbox"/> INFORMAR       | Nº          |  |
| REMITIDO POR : |  | <input type="checkbox"/> ARCHIVO      | <input type="checkbox"/> PREPARAR RESP. | Nº de Folio |  |
| RECIBIDO POR : |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION   | 9           |  |
| FECHA :        |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR       |             |  |
| HORA :         |  | OBSERVACIONES :                       |                                         |             |  |

|                         |  |                                       |                                         |             |  |
|-------------------------|--|---------------------------------------|-----------------------------------------|-------------|--|
| PASE A : DEN            |  | <input type="checkbox"/> ANTECEDENTES | <input type="checkbox"/> INFORMAR       | Nº          |  |
| REMITIDO POR : OAS      |  | <input type="checkbox"/> ARCHIVO      | <input type="checkbox"/> PREPARAR RESP. | Nº De Folio |  |
| RECIBIDO POR : Condeley |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION   | 3           |  |
| FECHA 16/3/89           |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR       |             |  |
| HORA : 1.30             |  | OBSERVACIONES :                       |                                         |             |  |

|                |  |                                       |                                         |             |  |
|----------------|--|---------------------------------------|-----------------------------------------|-------------|--|
| PASE A :       |  | <input type="checkbox"/> ANTECEDENTES | <input type="checkbox"/> INFORMAR       | Nº          |  |
| REMITIDO POR : |  | <input type="checkbox"/> ARCHIVO      | <input type="checkbox"/> PREPARAR RESP. | Nº De Folio |  |
| RECIBIDO POR : |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION   | 2           |  |
| FECHA :        |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR       |             |  |
| HORA :         |  | OBSERVACIONES :                       |                                         |             |  |

|                |  |                                       |                                         |             |  |
|----------------|--|---------------------------------------|-----------------------------------------|-------------|--|
| PASE A :       |  | <input type="checkbox"/> ANTECEDENTES | <input type="checkbox"/> INFORMAR       | Nº 04       |  |
| REMITIDO POR : |  | <input type="checkbox"/> ARCHIVO      | <input type="checkbox"/> PREPARAR RESP. | Nº De Folio |  |
| RECIBIDO POR : |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION   | 1           |  |
| FECHA :        |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR       |             |  |
| HORA :         |  | OBSERVACIONES :                       |                                         |             |  |



# FEDERACION PERUANA DE BASKETBALL



DINAMICO  
REGISTRADO

Fecha

16/3/89

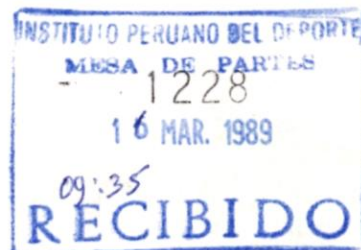
Firma

Lima, 15 de Marzo de 1989

DEL DEPORTE  
Trámite Documentación  
FOLIO No. 81

Of. No 271.89.FPB

Señor  
RODOLFO CREMER N.,  
Director Nacional de Deporte Afiliado  
INSTITUTO PERUANO DEL DEPORTE  
Presente.-



De nuestra consideración:

Por el presente mucho agradeceremos se sirva autorizar la emisión de la Resolución de viaje respectiva del entrenador Sr. JOSE WONG CARRILLO, quien participará en nuestra representación en la 62ª Convención Anual de la Asociación Nacional de Entrenadores de Basketball de Estados Unidos de Norteamérica a la cual pertenece. Su viaje será del 17 de Marzo al 5 de Abril de 1989, y la mencionada Convención se efectuará en la ciudad de Seattle, Washington.

Consideramos de importancia su participación en esta Reunión al ser el señor Wong Entrenador del Equipo Campeón 1988, y entrenador de Selecciones Nacionales en varias oportunidades tanto en la rama masculina como en la femenina; además de que nos traerá nuevas técnicas que pueden ser transmitidas en nuestro medio.

El viaje del señor Wong no afectará económicamente al Instituto Peruano del Deporte, ni a la Federación Peruana de Basketball.

Estamos remitiendo adjunto su Certificado Médico, copia de su carnet, copia del Programa de la Convención.

Al agradecer anteladamente su preferente atención y apoyo, hacemos propicia la ocasión para reiterar a usted, las seguridades de nuestra consideración distinguida y especial deferencia.

FEDERACION PERUANA DE BASKETBALL



ANALFFI LUCCIONI ALEGRE  
SECRETARIO

TOMAS SANGIO ALCALDE  
PRESIDENTE



---4c.c.  
Deportes  
I.P.D.  
Resol. Entren. Wong  
adj: Cert. Médico-cop. Carnet  
cop. Programa de Convención  
TS/srdch.



# BANCO DE LA NACION

## FORMULARIO DE PAGO ESPECIES VALORADAS

ART. 221 D.L. 316 RES. MINIST. 051-85-EF/11

### IMPORTE



IMPORTE SELLO MAQUINA TIMBRADORA

### 1.- CONCEPTO

| GOBIERNO CENTRAL                                                              | DIVERSOS ENCARGOS                                                                  |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <input type="checkbox"/> CERTIFICADO ANTECEDENTES POLICIALES PIP              | <input type="checkbox"/> BOLETA UNICA DE LITIGANTE                                 |
| <input type="checkbox"/> CERTIFICADO MEDICO                                   | <input type="checkbox"/> SOLICITUD DE INSCRIPCION DE VEHICULOS NUEVOS              |
| <input type="checkbox"/> FORMULARIO DE MIGRACIONES                            | <input type="checkbox"/> GRAVAMEN DE VEHICULOS                                     |
| <input type="checkbox"/> FICHA SALIDA Y REINGRESO NO INMIGRANTES              | <input type="checkbox"/> TARJETA DE LICENCIA DE CONDUCIR - (BREVETE)               |
| <input type="checkbox"/> FICHA SALIDA Y REINGRESO INMIGRANTES                 | <input type="checkbox"/> CLASE 1 (PROFESIONAL) ORIGINAL O DUPLICADO                |
| <input type="checkbox"/> FORMULARIO DE PERMISO ESPECIAL DE SALIDA Y REINGRESO | <input type="checkbox"/> CLASE 2 (PARTICULAR) ORIGINAL O DUPLICADO                 |
| <input type="checkbox"/> PADRON GENERAL DE MINAS                              | <input type="checkbox"/> TASAS PODER JUDICIAL                                      |
| <input type="checkbox"/> POLIZA DE IMPORTACION                                | <input type="checkbox"/> CEDULA NOTIFICACION JUDICIAL (SENTENCIAL Y NO SENTENCIAL) |
| <input type="checkbox"/> POLIZA DE EXPORTACION                                | <input type="checkbox"/> BOLETA RECUSACIONES                                       |
| <input type="checkbox"/> POLIZA DE DECLARACION DE CONTENIDO                   | <input type="checkbox"/> PAPELETA DE REMATE JUDICIAL                               |
| <input type="checkbox"/> CLASIFICACION ARANCELARIA                            | <input type="checkbox"/> LIMA - CALLAO MUEBLES                                     |
| <input type="checkbox"/> REGISTRO FISCAL DE VENTAS A PLAZOS                   | <input type="checkbox"/> LIMA - CALLAO INMUEBLES                                   |
| <input type="checkbox"/> INSCRIPCION DE CONTRATOS DE COMPRA VENTA MUEBLES     | <input type="checkbox"/> SEDE CORTE SUPERIOR MUEBLES                               |
| <input type="checkbox"/> CONSTANCIA CERTIFICADA                               | <input type="checkbox"/> SEDE CORTE SUPERIOR INMUEBLES                             |
| <input type="checkbox"/> POR CADA COPIA CERTIFICADA DE ACTUADOS               | <input type="checkbox"/> FUERA DE SEDE DE CORTE (PROVINCIAS) MUEBLES               |
| <input type="checkbox"/> INSCRIPCION                                          | <input type="checkbox"/> FUERA DE SEDE DE CORTE (PROVINCIAS) INMUEBLES             |
| <input type="checkbox"/> POLIZA DE CABOTAJE                                   | <input type="checkbox"/> TRANSFERENCIA DE VEHICULOS                                |
| <input type="checkbox"/> EXPEDICION DE PASAPORTE                              | <input type="checkbox"/> PAPELETA DE CONTADOR PUBLICO COLEGIADO                    |
| <input type="checkbox"/> REVALIDACION DE PASAPORTE                            | <input type="checkbox"/> BOLETA EVALUACION PSICOLOGICA                             |
| <input type="checkbox"/> TASAS POLICIALES GUARDIA CIVIL                       | <input type="checkbox"/> BOLETA DEL ECONOMISTA                                     |
| <input type="checkbox"/> CERTIFICADO (DOMICILIARIO, SUPERVIVENCIA, MUDANZA)   | <input type="checkbox"/> .....                                                     |
| <input type="checkbox"/> COPIA CERTIFICADA (DENUNCIA)                         | <input type="checkbox"/> .....                                                     |
| <input type="checkbox"/> SERVICIO DE SEGURIDAD                                | <input type="checkbox"/> .....                                                     |
| <input type="checkbox"/> TASAS POLICIALES PIP                                 | <input type="checkbox"/> .....                                                     |
| <input type="checkbox"/> COPIA CERTIFICADA (DENUNCIA)                         |                                                                                    |
| <input type="checkbox"/> PERITAJE CRIMINALISTICO                              |                                                                                    |
| <input type="checkbox"/> ODONTOGRAMA                                          |                                                                                    |
| <input type="checkbox"/> RECIBO ARRENDAMIENTO                                 |                                                                                    |

F-OP-088

EXPENDEDOR

2.- DATOS DEL SOLICITANTE:

NOMBRE O RAZON SOCIAL

Carrillo

José Elias Wong

DOCUMENTO DE IDENTIDAD

LE 0779J743

DOMICILIO

Calle 3-163 Urb Humboldt. Miraflores

3.- CERTIFICACION O CONTENIDO:

El médico q. suscribe certifica  
haber examinado al solicitante  
en su estado de salud  
física y psicológicamente.

Se extiende el presente a solicitud  
del interesado y por lo tanto  
se considera conveniente.

Lima, 15 de marzo de 1989

*Carlos Ramírez Lenci*  
CARLOS RAMÍREZ LENCI  
MÉDICO - CIRUJANO  
Ortopedia y Traumatología  
C.M.P. 10769



# NABC



02

JOSE WONG

PERU NATIONAL TEAM

## 61st ANNUAL CONVENTION

Of the National Association of Basketball Coaches

March 31 - April 4, 1988    Kansas City, Missouri



### THE NATIONAL ASSOCIATION OF BASKETBALL COACHES OF THE UNITED STATES

NAME

JOSE WONG

is an Associate Member in good standing for the year  
1988-89.

INSTITUTION

PERU NATIONAL TEAM

LOCATION

LIMA, PERU

No

428

*Joseph P. Vancisin*  
Executive Director

**NABC OFFICERS AND BOARD OF DIRECTORS  
1988 - 1989**



**1st Vice-President**  
**Clarence Gaines**  
Winston-Salem St. U.



**2nd Vice-President**  
**Gerald Myers**  
Texas Tech U.



**3rd Vice-President**  
**Herbert Kenny**  
Wesleyan U.



**4th Vice-President**  
**C. M. Newton**  
Vanderbilt U.



**Director**  
**Ladell Andersen**  
Brigham Young U.



**Director**  
**George Blaney**  
Holy Cross College



**Director**  
**Bill Knapton**  
Beloit College



**Director**  
**Johnny Orr**  
Iowa State U.



**Director**  
**George Raveling**  
U. of S. Cal.



**Director**  
**Jim Brandenburg**  
San Diego State U.



**Director**  
**Lou Carnesecca**  
St. John's U.



**Director**  
**Richard Phelps**  
Notre Dame U.



**Director**  
**Bob Hanson**  
U. Neb - Omaha



**Past President**  
**Eddie Sutton**  
U. of Kentucky



**Executive Director**  
**Joe Vancisin**  
P.O. Box 307  
Branford CT 06405

# 62<sup>nd</sup>

## ANNUAL CONVENTION OF THE NATIONAL ASSOCIATION OF BASKETBALL COACHES



**Jud Heathcote, President**  
Michigan State University

Seattle Sheraton Hotel  
Seattle, Washington

March 30 - April 3, 1989

NABC COMMITTEE MEETINGS—Sheraton  
 ALL AMERICA, DIV. I - CEDAR ROOM; ALL AMERICA, DIV. II - ROOM 412;  
 ALL AMERICA, DIV. III - ROOM 416;  
 ALL STAR GAME, EAST & WEST - BOARD ROOM;  
 ASSISTANT COACHES - JUNIPER ROOM; AWARDS - ROOM 418;  
 COLLEGE DIV. II - ROOM 420; COLLEGE DIV. III - ROOM 422;  
 INTERNATIONAL - DOUGLAS ROOM; LEGISLATIVE - ROOM 424;  
 MEMBERSHIP - ROOM 426; PUBLIC RELATIONS - ROOM 428;  
 RECRUITING - POPLAR ROOM; RESEARCH - ROOM 430;  
 RULES RECOMMENDATION - MADRONA ROOM

11:15 A.M. - 1:15 P.M.—NIKE Women's Luncheon—Grand Ballroom—Sheraton

#### NCAA CHAMPIONSHIP

2:40 P.M.—(Pacific Time)—FIRST GAME—Kingdome  
 5:15 P.M.—(Pacific Time)—SECOND GAME—Kingdome  
 Buses depart hotels two and half hours prior to game time.  
 Buses depart from Kingdome immediately after  
 Final Game for Seattle Coliseum for COACHES PARTY.

8:00 P.M. - 10:00 P.M.—NABC COACHES PARTY—Seattle Coliseum  
 Buses leave after party from Coliseum to hotels  
 8:00 P.M. - 10:00 P.M.—BALFOUR SILVER AND GOLDEN ANNIVERSARY AND  
 PAST PRESIDENT'S DINNER—Cirrus Room—Sheraton  
 10:00 P.M. - Midnight—HILLYARD Hospitality Room—West Room—Sheraton  
 10:00 P.M. - Midnight—ASSISTANT COACHES Hospitality Room—  
 Juniper Room—Sheraton

#### SUNDAY, APRIL 2, 1989

9:00 A.M. - 9:30 A.M.—FELLOWSHIP OF CHRISTIAN ATHLETES BREAKFAST—  
 Grand Ballroom—Sheraton  
 9:30 A.M. - 11:00 A.M.—USBWA - NABC - KODAK BRUNCH—Westin Hotel  
 10:00 A.M. - Noon—BLACK COACHES ASSOCIATION MEETING—  
 Metropolitan Ballroom—Sheraton  
 1:30 P.M. - 2:30 P.M.—NIKE Hospitality Room—Bay 1—Conv. Center  
 1:30 P.M. - 2:30 P.M.—RUSSELL ATHLETIC Hospitality Room—  
 Bay 2—Conv. Center  
 1:30 P.M. - 2:30 P.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center  
 1:30 P.M. - 2:30 P.M.—REEBOK Hospitality Room—Bay 4—Conv. Center  
 1:30 P.M. - 2:30 P.M.—PUMA Hospitality Room—Bay 5—Conv. Center  
 1:30 P.M. - 2:30 P.M.—PONY Hospitality Room—Bay 6—Conv. Center  
 1:30 P.M. - 2:30 P.M.—CONVERSE Men's Hospitality Room—Bay 7—Conv. Center  
 1:30 P.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—  
 Aspen Room—Sheraton  
 1:30 P.M. - 5:00 P.M.—EXHIBITS OPEN—Room 4—A & B—Conv. Center  
 2:30 P.M. - 5:00 P.M.—FIFTH SESSION—Room 4C—Conv. Center  
 2:30 P.M. - 3:15 P.M.—CLINIC #6  
 DON DOUCETTE, U. of No. Carolina-Asheville  
 1988 Division II Kodak Coach of the Year  
 "DEFENSE: INDIVIDUAL DRILLS & TEAM CONCEPTS"  
 3:15 P.M. - 3:35 P.M.—RULES COMMITTEE REPORT  
 ED STEITZ, Springfield College  
 3:35 P.M. - 4:00 P.M.—RESEARCH COMMITTEE REPORT  
 JERRY KRAUSE, Gonzaga University  
 4:00 P.M. - 4:45 P.M.—CLINIC #7  
 DAVE FARRAR, Hutchinson Junior College  
 1988 Junior College Coach of the Year  
 "OFFENSE VERSUS PRESSURE"  
 SIXTH SESSION—Washington Ballroom—6th Floor—Conv. Center  
 7:00 P.M. - 7:00 P.M.—DODGE/NIT/ESPN BANQUET RECEPTION—  
 Rooms 605-610—6th Floor—Conv. Center

#### 7:00 P.M.—KODAK COACH OF YEAR BANQUET

Washington Ballroom—6th Floor—Conv. Center  
 Welcome—President Jud Heathcote  
 Memorial Moment—Marv Harshman  
 Invocation—Marv Harshman  
 Master of Ceremonies—Curt Gowdy  
 Introductions:  
 Spalding Division II & Hershey Div. III Players of the Year  
 Hank Iba Corinthian Award—Defensive Player of Year Finalist  
 District Coaches of the Year  
 Life Members and Past Presidents  
 Champion Coaches (Div. II, III, NIT, NAIA, Junior College)

#### PRESENTATIONS:

RAY MARQUETTE AWARD to USBWA President  
 Herb Kenny, Wesleyan University  
 NEWTON S. HILLYARD MEMORIAL AWARD  
 Bob Roth, President Hillyard Company  
 CLIFF WELLS APPRECIATION AWARD  
 Bill Knapton, Beloit College  
 NABC MERIT AND HONOR AWARDS  
 Gerald Myers, Texas Tech University  
 Ladell Andersen, Brigham Young University  
 NABC ALL AMERICA GAME AWARDS  
 George Blaney, Holy Cross College  
 METROPOLITAN-NIT AWARD  
 Jack Powers, Executive Director, NIT  
 BALFOUR SILVER & GOLDEN ANNIVERSARY AWARDS  
 C. M. Newton, Vanderbilt University  
 John Scarpellini, Vice President, Balfour  
 EASTMAN AWARD  
 Steve Baune, Vice President, Consumer Products Division,  
 Eastman Kodak Company  
 KODAK COACHES OF THE YEAR  
 Steve Baune, Vice President, Consumer Products Division,  
 Eastman Kodak Company  
 FINAL FOUR COACHES  
 ANNOUNCEMENT OF 1989-90 OFFICERS & DIRECTORS  
 Joe Vancisin, Executive Director, NABC  
 PASSING OF GAVEL & REMARKS  
 1989-90 President Clarence Gaines  
 Winston-Salem State University

10:00 P.M. - Midnight—ASSISTANT COACHES Hospitality Room—  
 Juniper Room—Sheraton

#### MONDAY, APRIL 3, 1989

7:30 A.M. - 9:00 A.M.—NIKE Hospitality Room—Bay 1—Conv. Center  
 7:30 A.M. - 9:00 A.M.—RUSSELL ATHLETIC Hospitality Room—  
 Bay 2—Conv. Center  
 7:30 A.M. - 9:00 A.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center  
 7:30 A.M. - 9:00 A.M.—REEBOK Hospitality Room—Bay 4—Conv. Center  
 7:30 A.M. - 9:00 A.M.—PUMA Hospitality Room—Bay 5—Conv. Center  
 7:30 A.M. - 9:00 A.M.—PONY Hospitality Room—Bay 6—Conv. Center  
 7:30 A.M. - 9:00 A.M.—CONVERSE Men's Hospitality Room—Bay 7—Conv. Center  
 7:30 A.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—  
 Aspen Room—Sheraton  
 8:30 A.M. - Noon—EXHIBITS OPEN—Room 4—A & B—Conv. Center  
 9:00 A.M. - Noon—SEVENTH SESSION—Room 4C—Conv. Center  
 9:00 A.M. - 9:45 A.M.—CLINIC #8  
 SETH GREENBERG, Assistant Basketball Coach  
 Long Beach State University  
 "PLAYING WITH A FULL COURT MENTALITY"  
 9:45 A.M. - 10:30 A.M.—CLINIC #9  
 STAN MORRISON, Athletic Director  
 University of California - Santa Barbara  
 "HELP ME COACH I'M DYING: DRUGS ON YOUR TEAM"  
 10:30 A.M. - 11:45 A.M.—CLINIC #10  
 RECRUITING PANEL  
 TERRY HOLLAND, University of Virginia  
 ELDON MILLER, University of Northern Iowa  
 MIKE BOYD, Assistant Coach, University of Michigan  
 BILL ALHEIM, Miami Dade Community College North  
 SAM ALFORD, Chrysler High School, Indiana  
 "RECRUITING—ART, SCIENCE OR HYPE?"  
 11:45 A.M. - Noon—AUDITING COMMITTEE REPORT  
 NEW BUSINESS  
 CONVENTION CLOSING  
 12:00 Noon-2:00 P.M.—USBWA AND NABC BOARD LUNCHEON—East Room—Sheraton  
 3:30 P.M. - 5:00 P.M.—SORENSEN CHRISTIAN SILVER THREADS DINNER—  
 West Room—Sheraton

6:00 P.M. —(Pacific Time)—NCAA CHAMPIONSHIP GAME—Kingdome  
 Shuttle buses to Kingdome begin running from hotels  
 2½ hours before tipoff.  
 Buses return to hotels immediately after game.

# WEDNESDAY, MARCH 29, 1989

- 3:00 P.M. - 6:00 P.M.—Board of Directors Meeting—4th Floor Boardroom—Sheraton Hotel
- 6:00 P.M. - 8:00 P.M.—Board of Directors Dinner—Cedar Room, 4th Floor—Sheraton Hotel
- 8:00 P.M. - 11:00 P.M.—Board of Directors Meeting—4th Floor Boardroom—Sheraton Hotel
- 8:00 P.M. - 10:00 P.M.—NABC Assistant Coaches Committee Juniper Room—Sheraton Hotel

# THURSDAY, MARCH 30, 1989

- 8:00 A.M. - 11:00 A.M.—Board of Directors Meeting 4th Floor Boardroom—Sheraton Hotel
- 9:00 A.M. - 5:00 P.M.—REGISTRATION—Coaches—4th Floor Lobby—Conv. Center
- 10:00 A.M. - 6:00 P.M.—Coors-Reebok Coaches Golf Tournament—Jefferson Park
- 11:00 A.M. - 6:00 P.M.—Coaches 3 on 3 Basketball Tournament—to be announced
- 11:00 A.M. - 6:00 P.M.—Tennis Tournament—Univ. of Washington
- 11:00 A.M. - 5:00 P.M.—RUSSELL ATHLETIC Hospitality Room—A & B—Bay 2—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—REGISTRATION—Women—Aspen Room—Sheraton
- 11:00 A.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—Aspen Room—Sheraton
- 11:00 A.M. - 5:00 P.M.—NIKE Hospitality Room—A & B—Bay 1—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—ADIDAS Hospitality Room—A & B—Bay 3—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—REEBOK Hospitality Room—A & B—Bay 4—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—PUMA Hospitality Room—A & B—Bay 5—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—PONY Hospitality Room—A & B—Bay 6—4th Floor—Conv. Center
- 11:00 A.M. - 5:00 P.M.—CONVERSE Men's Hospitality Room—A & B—Bay 7—4th Floor—Conv. Center
- 1:00 P.M. - 5:30 P.M.—EXHIBITS OPEN—A & B—4 Floor—Conv. Center

## FIRST SESSION

6:30 P.M. - 8:30 P.M.—  
**NIKE-NABC ALL AMERICA GAME**  
Seattle Coliseum  
Televised by ESPN

# FRIDAY, MARCH 31, 1989

- 7:30 A.M. - 9:30 A.M.—NIKE Hospitality Room—Bay 1—Conv. Center
- 7:30 A.M. - 9:30 A.M.—RUSSELL ATHLETIC Hospitality Room—Bay 2—Conv. Center
- 7:30 A.M. - 9:30 A.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center
- 7:30 A.M. - 9:30 A.M.—REEBOK Hospitality Room—Bay 4—Conv. Center
- 7:30 A.M. - 9:30 A.M.—PUMA Hospitality Room—Bay 5—Conv. Center
- 7:30 A.M. - 9:30 A.M.—PONY Hospitality Room—Bay 6—Conv. Center
- 7:30 A.M. - 9:30 A.M.—CONVERSE Hospitality Room—Bay 7—Conv. Center
- 9:00 A.M. - 5:00 P.M.—REGISTRATION—Coaches—4th Floor Lobby—Conv. Center
- 9:00 A.M. - 5:00 P.M.—REGISTRATION—Women—Aspen Room—Sheraton
- 7:30 A.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—Aspen Room—Sheraton
- 9:00 A.M. - 6:00 P.M.—EXHIBITS OPEN—A & B—4th Floor Conv. Center
- 9:00 A.M. - 12:15 P.M.—SECOND SESSION—Room C—4th Floor—Conv. Center
- 9:00 A.M. - 9:15 A.M.—WELCOME—President Jud Heathcote  
Naming of Convention Committees  
Nominating Committee  
George Blaney, Don Donohoe, Carroll Williams  
Auditing Committee  
Herb Kenny, Jim Burson, Dave Jacobs  
Transportation Committee  
Bob Hanson, Ken Kaufman, Dave Harshman  
Parliamentarian  
Scott Knisley  
Introduction of Board of Directors

- 9:15 A.M. - 10:00 A.M.—General Issue Discussion Session—Entire Membership
- 10:00 A.M. - 11:45 A.M.—DIVISIONAL MEETINGS (ID's Needed)
- 10:00 A.M. - 11:45 A.M.—Division I Head Coaches—Room 4C—Conv. Center
- 10:00 A.M. - 11:45 A.M.—Division II—Room 611—6th Floor—Conv. Center
- 10:00 A.M. - 11:45 A.M.—Division III—Rooms 605-610—6th Floor—Conv. Center
- 10:00 A.M. - 11:45 A.M.—Assistant Coaches—Rooms 608-609—6th Floor—Conv. Center
- 10:00 A.M. - 11:45 A.M.—Junior College Coaches—Room 612—6th Floor—Conv. Center
- 10:00 A.M. - 11:45 A.M.—High School Coaches—Rooms 606-607—6th Floor—Conv. Center
- 11:00 A.M. - 11:45 A.M.—CLINIC # 1—Rooms 606-607 6th Floor—Conv. Center  
DAVID LUEKING, Austin (IN), High School  
"RULE OFFENSE"
- 11:45 A.M. - 12:15 P.M.—ACTIVE MEMBERSHIP VOTING SESSION—Room 4C—Conv. Center  
Nominating Committee Report
- 12:15 P.M. - 2:00 P.M.—Tipoff Classic Luncheon—Cirrus Room—Sheraton
- 12:15 P.M. - 2:00 P.M.—NIKE Hospitality Room—Bay 1—Conv. Center
- 12:15 P.M. - 2:00 P.M.—RUSSELL ATHLETIC Hospitality Room—Bay 2—Conv. Center
- 12:15 P.M. - 2:00 P.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center
- 12:15 P.M. - 2:00 P.M.—REEBOK Hospitality Room—Bay 4—Conv. Center
- 12:15 P.M. - 2:00 P.M.—PUMA Hospitality Room—Bay 5—Conv. Center
- 12:15 P.M. - 2:00 P.M.—PONY Hospitality Room—Bay 6—Conv. Center
- 12:15 P.M. - 2:00 P.M.—CONVERSE Hospitality Room—Bay 7—Conv. Center
- 12:15 P.M. - 2:00 P.M.—CONVERSE Ladies Luncheon—Grand Ballroom—Sheraton
- 1:00 P.M. - 6:00 P.M.—THIRD SESSION  
FINAL FOUR TEAMS PRACTICE—Kingdome

5:00 P.M.—ALL GAME TICKETS  
MUST BE PICKED UP—NO REFUNDS

- 8:00 P.M. - 10:00 P.M.—HILLIARD HALL OF FAME DINNER—East Room—Sheraton
- 8:00 P.M. - 9:30 P.M.—FOURTH SESSION—Room 4C—Conv. Center
- 8:00 P.M. - 8:45 P.M.—CLINIC #2  
JIM CALHOUN, University of Connecticut  
1988 N.I.T. Champions  
"ART OF REBOUNDING"
- 8:50 P.M. - 9:35 P.M.—CLINIC #3  
GENE MEHAFFEY, Ohio Wesleyan University  
1988 Kodak Division III Coach of the Year  
"OFFENSIVE MOVES"
- 10:00 P.M. - Midnight—Assistant Coaches Social—Juniper Room—Sheraton
- 10:00 P.M. - Midnight—HILLIARD Hospitality Room—West Room—Sheraton

# SATURDAY, APRIL 1, 1989

- 7:30 A.M. - 9:00 A.M.—NIKE Hospitality Room—Bay 1—Conv. Center
- 7:30 A.M. - 9:00 A.M.—RUSSELL ATHLETIC Hospitality Room—Bay 2—Conv. Center
- 7:30 A.M. - 9:00 A.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center
- 7:30 A.M. - 9:00 A.M.—REEBOK Hospitality Room—Bay 4—Conv. Center
- 7:30 A.M. - 9:00 A.M.—PUMA Hospitality Room—Bay 5—Conv. Center
- 7:30 A.M. - 9:00 A.M.—PONY Hospitality Room—Bay 6—Conv. Center
- 7:30 A.M. - 9:00 A.M.—CONVERSE Men's Hospitality Room—Bay 7—Conv. Center
- 7:30 A.M. - Noon—CONVERSE Women's Hospitality Room—Aspen Room—Sheraton
- 9:00 A.M. - Noon—EXHIBITS OPEN—Rooms 4—A & B—Conv. Center
- 9:00 A.M. - 9:45 A.M.—FIFTH SESSION—Room 4C—Conv. Center  
Rules Discussion  
"DIGGER PHELPS", Notre Dame University
- 9:45 A.M. - 10:30 A.M.—CLINIC #4—Room 4C—Conv. Center  
BILL FOSTER, Northwestern University  
"UPWARD MOBILITY IN THE COACHING PROFESSION"
- 10:30 A.M. - 11:15 A.M.—CLINIC #5  
KEN SWALGIN, Penn State/York  
"A COMPUTERIZED PLAYER EVALUATION SYSTEM"
- 11:45 A.M. - Noon—NABC COMMITTEE MEETINGS—Room 4C—Conv. Center  
ACADEMIC: COACHES STATUS; CONVERSE CLINICS; EDITORIAL;  
HALL OF FAME; HIGH SCHOOL; HISTORIAN; JUNIOR COLLEGE;  
OFFICIALS: SUMMER CAMP

# 1988 BALFOUR SILVER AND GOLDEN ANNIVERSARY WINNERS



Left to right: Joel Zemans, Jerry Harkness, Rev. Edward Malloy, Tim Sullivan of Balfour Company, Raymond Flynn, Scott Baester and Hank Iba, Golden Anniversary Honoree.

## 1988 NABC PLAYERS OF THE YEAR

### EASTMAN DIVISION I MVP



DAN MANNING  
Univ. of Kansas

### SPALDING DIVISION II MVP



JERRY JOHNSON  
Florida Southern

### HERSHEY DIVISION III MVP



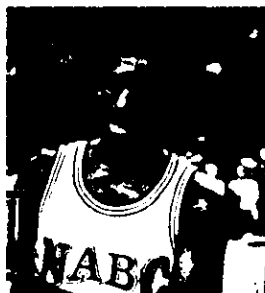
SCOTT TEDDER  
Ohio Wesleyan Univ.

### 1988 IBA DEFENSIVE MVP



BILLY KING  
Duke University

### 1988 NIKE/NABC GAME MVP



DAVID RIVERS  
Univ. of Notre Dame

## NABC-KODAK COACHES OF THE YEAR — 1988



Bill Koch, Kodak Representative, making presentation to Coaches of Year at the NABC Annual Awards Dinner in Kansas City.

### Division I

JOHN CHANEY  
Temple University



### Division II

DON DOUCETTE  
Lowell University



### Division III

GENE MEHAFFEY  
Ohio Wesleyan University



### Junior College

DAVE FARRAR  
Hutchinson Community College

**INSTITUTO PERUANO DEL DEPORTE**  
**Oficina Central de Administración - Unidad de Tesorería**  
**TESORERIA**

| APLICACION                                         | INTIS           |
|----------------------------------------------------|-----------------|
| CEDE                                               |                 |
| SEMPRED                                            |                 |
| Autenticación                                      |                 |
| Alquiler - Bores - Kioskos                         |                 |
| Alquiler locales deportivo                         |                 |
| Alquiler de Losas                                  |                 |
| Alquiler de Casetas                                |                 |
| Estacionamiento de Vehiculos                       |                 |
| Publicidad                                         |                 |
| Servicio de luz                                    |                 |
| 1% Sobre Donaciones ( Mat. deportivo y/o dinero ). |                 |
| Otros <b>Derecho de Trámite</b>                    | <b>2,000.00</b> |
| <b>TOTAL I/.</b>                                   | <b>2,000.00</b> |

Observaciones :

**RECIBO Nº 1225 -89**

He recibido de : **Federación Peruana de Fútbol**

La suma de **dos mil 00/100**

Intis

para aplicar a las cuentas que se detallan.

Lima 16 de **Marzo** de 1989



Sello y firma del Tesorero o Encargado

Visto el oficio N° 271 presentado por la Federación Peruana de Basketball, el cual ha motivado el expediente N° 1228.

CONSIDERANDO

que, la Federación Peruana de Basketball solicita autorización oficial para que el señor José Wong Carrillo, viaje a la ciudad de Seattle, Washington - USA, a participar en la 62ª Convención Anual de la Asociación Nacional de Entrenadores de Basketball de los Estados Unidos de Norteamérica, que se celebrará entre el 17 de Marzo y el 5 de Abril de 1989;

Con las opiniones favorables de la Dirección Nacional de Deporte de Afiliados, Oficina de Asesoría Jurídica y Dirección Ejecutiva Nacional; y visto el certificado médico del referido entrenador de Basketball;

De conformidad con el Art. 9º numeral 12 y Art. 77º del Decreto Legislativo N° 326 - Ley General del Deporte y su Reglamento aprobado por Decreto Supremo N° 07-ED-86; y con cargo a dar cuenta al Consejo Nacional del Deporte;

SE RESUELVE:

Artículo 1º.- AUTORIZAR, a la Federación Peruana de Basketball para que el señor JOSÉ WONG CARRILLO, viaje a la ciudad de Seattle - Washington, a participar en la 62ª Convención Anual de la Asociación Nacional de Entrenadores de Basketball de los Estados Unidos de Norteamérica, que se celebrará entre el 17 de Marzo y el 5 de Abril de 1989.

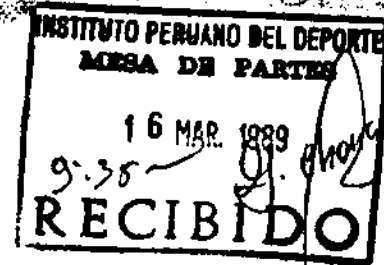
Artículo 2º.- De conformidad con el Art. 77º establecido por el Decreto Legislativo N° 326 y reglamentado por el Art. 76º del Decreto Supremo N° 07-ED del 13-03-86, el indicado entrenador deportivo está exonerado de los impuestos sobre signos de aviación a que se contrae el Decreto Legislativo N° 209 sobre impuestos a los bienes y servicios del Decreto Ley N° 22317 modificado por el Art. 2º del citado Decreto Legislativo N° 209 y del impuesto a los viajes al exterior de los Decretos Leyes N° 22317 y 24030.

Artículo 3º.- El costo que ocasione el indicado viaje, no afectará al presupuesto de la Federación Peruana de Basketball ni del Instituto Peruano del Deporte.

Artículo 4º.- La presente Resolución no autoriza la adquisición de moneda extranjera en el Mercado Unico de Cambios ni en Mesa de Negociación.

Artículo 5º.- Al término del citado evento internacional, la Federación Peruana de Basketball tiene 15 (quince) días para emitir su Informe Técnico-Económico a la Dirección Nacional de Deporte de Afiliados, el incumplimiento a esta disposición, originará que el Instituto Peruano del Deporte no de trámite al próximo pedido de autorización de viaje al extranjero.

Regístrese y comuníquese.



Of. No 271.89.FPB

Lima, 15 de Marzo de 1989

Señor  
**RODOLFO CREMER N.,**  
Director Nacional de Deportes Afiliado  
**INSTITUTO PERUANO DEL DEPORTE**  
Presente.-

**De nuestra consideración:**

Por el presente mucho agradeceremos se sirva autorizar la emisión de la Resolución de viaje respectiva del entrenador Sr. **JOSE WONG CARRILLO**, quien participará en nuestra representación en la 62ª Convención Anual de la Asociación Nacional de Entrenadores de Basketball de Estados Unidos de Norteamérica a la cual pertenece. Su viaje será del 17 de Marzo al 5 de Abril de 1989, y la mencionada Convención se efectuará en la ciudad de Seattle, Washington.

Consideramos de importancia su participación en esta Reunión al ser el señor Wong Entrenador del Equipo Campeón 1988, y entrenadores de Selecciones Nacionales en varias oportunidades tanto en la rama masculina como en la femenina; además de que nos traerá nuevas técnicas que pueden ser transmitidas en nuestro medio.

El viaje del señor Wong no afectará económicamente al Instituto Peruano del Deporte, ni a la Federación Peruana de Basketball.

Estamos remitiendo adjunto su Certificado Médico, copia de su carnet, copia del Programa de la Convención.

Al agradecer anteladamente su preferente atención y apoyo, hacemos propicia la ocasión para reiterar a usted, las seguridades de nuestra consideración distinguida y especial deferencia.

FEDERACION PERUANA DE BASKETBALL

**ALFREDO LUCCIONI ALFREDO**  
SECRETARIO

**TOMAS SANGIO ALCALLE**  
PRESIDENTE

---4c.c.

1. Portas

1. P.D.

Resol. Entren. Wong

adj: Cert. Médico-cop. Carnet

cop. Programa de Convención

TS/srdech.



2. DATOS DEL SOLICITANTE:

NOMBRE O RAZON SOCIAL

*Carrillo*

*Jose Elias Wenas*

DOCUMENTO DE IDENTIDAD

*LE 079995748*

DOMICILIO

*Calle 3-163 Crs Huasalt-Migra.*

3. CERTIFICACION O CONTENIDO:

*El medico q. suscribe certifica  
haber examinado al solicitante y  
encontrarlo en buena estado de salud  
física y psicológica.*

*Se extiende el presente a solicitud  
del interesado y para lo firme  
y considere conveniente.*

*Guaya, 15 de marzo de 1989*

*Carlos Ramirez*  
CARLOS RAMIREZ  
MEDICO CIRUJANO  
ORTOPEDIA Y TRAUMATOLOGIA  
G.M.P. 10769

**1988 BALFOUR SILVER AND GOLDEN  
ANNIVERSARY WINNERS**

**NABC KODAK  
COACHES OF THE YEAR — 1988**



Left to right: Joel Zeman, Jerry Harkness, Rev. Edward Malloy, Tim Sullivan of Balfour Company, Raymond Flynn, Scott Baesler and Hank Iba Golden Anniversary Honoree.



Bill Koch, Kodak Representative, making presentation to Coaches of Year at the NABC Annual Awards Dinner in Kansas City.

**Division I**  
**JOHN CHANEY**  
Temple University



**Division II**  
**DON DOUCETTE**  
Lowell University



**Division III**  
**GENE MEHAFFEY**  
Ohio Wesleyan University



**Junior College**  
**DAVE FARRAR**  
Butler Community College

**1988 NABC PLAYERS OF THE YEAR**

**EASTMAN**  
**DIVISION I MVP**



**DAN MANNING**  
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Ohio Wesleyan Univ.

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Duke University

**1988**  
**NIKE/NABC GAME MVP**



**DAVID RIVERS**  
Univ. of Notre Dame

# WEDNESDAY, MARCH 29, 1989

3:00 P.M. - 6:00 P.M. - Board of Directors Meeting—  
4th Floor Boardroom—Sheraton Hotel  
6:00 P.M. - 8:00 P.M. - Board of Directors Dinner—  
Cedar Room, 4th Floor—Sheraton Hotel  
8:00 P.M. - 11:00 P.M. - Board of Directors Meeting—  
4th Floor Boardroom—Sheraton Hotel  
8:00 P.M. - 10:00 P.M. - NABC Assistant Coaches Committee  
Juniper Room—Sheraton Hotel

# THURSDAY, MARCH 30, 1989

8:00 A.M. - 11:00 A.M. - Board of Directors Meeting  
4th Floor Boardroom—Sheraton Hotel  
9:00 A.M. - 5:00 P.M. - REGISTRATION—Coaches—4th Floor Lobby—Conv. Center  
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Aspen Room—Sheraton  
11:00 A.M. - 5:00 P.M. - NIKE Hospitality Room—  
A & B—Bay 1—4th Floor—Conv. Center  
11:00 A.M. - 5:00 P.M. - ADIDAS Hospitality Room—  
A & B—Bay 3—4th Floor—Conv. Center  
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1:00 P.M. - 5:30 P.M. - EXHIBITS OPEN—A & B—4 Floor—Conv. Center

# FIRST SESSION

6:30 P.M. - 8:30 P.M. —  
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9:00 A.M. - 12:15 P.M. - SECOND SESSION—Room C—4th Floor—Conv. Center  
9:00 A.M. - 9:15 A.M. - WELCOME—President Jud Heathcote  
Naming of Convention Committees  
Nominating Committee  
George Blaney, Don Donohoe, Carroll Williams  
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10:00 A.M. - 11:45 A.M. - Assistant Coaches—  
Rooms 608-609—6th Floor—Conv. Center  
10:00 A.M. - 11:45 A.M. - Junior College Coaches—  
Room 612—6th Floor—Conv. Center  
10:00 A.M. - 11:45 A.M. - High School Coaches—  
Rooms 606-607—6th Floor—Conv. Center  
11:00 A.M. - 11:45 A.M. - CLINIC # 1—Rooms 606-607 6th Floor—Conv. Center  
DAVID LUEKING, Austin (IN) High School  
"RULE OFFENSE"  
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FINAL FOUR TEAMS PRACTICE—Kingdome

5:00 P.M. - ALL GAME TICKETS  
MUST BE PICKED UP—NO REFUNDS

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8:00 P.M. - 9:30 P.M. - FOURTH SESSION—Room 4C—Conv. Center  
8:00 P.M. - 8:45 P.M. - CLINIC #2  
JIM CALHOUN, University of Connecticut  
1988 N.I.T. Champions  
"ART OF REBOUNDING"  
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GENE MEHAFFEY, Ohio Wesleyan University  
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# SATURDAY, APRIL 1, 1989

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7:30 A.M. - 9:00 A.M. - ADIDAS Hospitality Room—Bay 3—Conv. Center  
7:30 A.M. - 9:00 A.M. - REEBOK Hospitality Room—Bay 4—Conv. Center  
7:30 A.M. - 9:00 A.M. - PUMA Hospitality Room—Bay 5—Conv. Center  
7:30 A.M. - 9:00 A.M. - PONY Hospitality Room—Bay 6—Conv. Center  
7:30 A.M. - 9:00 A.M. - CONVERSE Men's Hospitality Room—Bay 7—Conv. Center  
7:30 A.M. - Noon—CONVERSE Women's Hospitality Room—Aspen Room—Sheraton  
9:00 A.M. - Noon—EXHIBITS OPEN—Rooms 4—A & B—Conv. Center  
9:00 A.M. - 9:45 A.M. - FIFTH SESSION—Room 4C—Conv. Center  
Rules Discussion  
"DIGGER PHELPS", Notre Dame University  
9:45 A.M. - 10:30 A.M. - CLINIC #4—Room 4C—Conv. Center  
BILL FOSTER, Northwestern University  
"UPWARD MOBILITY IN THE COACHING PROFESSION"  
10:30 A.M. - 11:15 A.M. - CLINIC #5  
KEN SWALGIN, Penn State/York  
"A COMPUTERIZED PLAYER EVALUATION SYSTEM"  
11:45 A.M. - Noon—NABC COMMITTEE MEETINGS—Room 4C—Conv. Center  
ACADEMIC; COACHES STATUS; CONVERSE CLINICS; EDITORIAL;  
HALL OF FAME; HIGH SCHOOL; HISTORIAN; JUNIOR COLLEGE;  
OFFICIALS; SUMMER CAMP

# NABC COMMITTEE MEETINGS—Sheraton

ALL AMERICA, DIV. I - CEDAR ROOM; ALL AMERICA, DIV. II - ROOM 412;  
ALL AMERICA, DIV. III - ROOM 416;  
ALL STAR GAME, EAST & WEST - BOARD ROOM;  
ASSISTANT COACHES - JUNIPER ROOM; AWARDS - ROOM 418;  
COLLEGE DIV. II - ROOM 420; COLLEGE DIV. III - ROOM 422;  
INTERNATIONAL - DOUGLAS ROOM; LEGISLATIVE - ROOM 424;  
MEMBERSHIP - ROOM 426; PUBLIC RELATIONS - ROOM 428;  
RECRUITING - POPLAR ROOM; RESEARCH - ROOM 430;  
RULES RECOMMENDATION - MADRONA ROOM

11:15 A.M. - 1:15 P.M.—NIKE Women's Luncheon—Grand Ballroom—Sheraton

## NCAA CHAMPIONSHIP

2:40 P.M.—(Pacific Time)—FIRST GAME—Kingdome

5:15 P.M.—(Pacific Time)—SECOND GAME—Kingdome

Buses depart hotels two and half hours prior to game time.

Buses depart from Kingdome immediately after

Final Game for Seattle Coliseum for COACHES PARTY.

8:00 P.M. - 10:00 P.M.—NABC COACHES PARTY—Seattle Coliseum

Buses leave after party from Coliseum to hotels

8:00 P.M. - 10:00 P.M.—BALFOUR SILVER AND GOLDEN ANNIVERSARY AND

PAST PRESIDENT'S DINNER—Cirrus Room—Sheraton

10:00 P.M. - Midnight—HILLYARD Hospitality Room—West Room—Sheraton

10:00 P.M. - Midnight—ASSISTANT COACHES Hospitality Room—

Juniper Room—Sheraton

## SUNDAY, APRIL 2, 1989

7:30 A.M. - 9:30 A.M.—FELLOWSHIP OF CHRISTIAN ATHLETES BREAKFAST—

Grand Ballroom—Sheraton

9:30 A.M. - 11:00 A.M.—USBWA - NABC - KODAK BRUNCH—Westin Hotel

10:00 A.M. - Noon—BLACK COACHES ASSOCIATION MEETING—

Metropolitan Ballroom—Sheraton

1:30 P.M. - 2:30 P.M.—NIKE Hospitality Room—Bay 1—Conv. Center

1:30 P.M. - 2:30 P.M.—RUSSELL ATHLETIC Hospitality Room—

Bay 2—Conv. Center

1:30 P.M. - 2:30 P.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center

1:30 P.M. - 2:30 P.M.—REEBOK Hospitality Room—Bay 4—Conv. Center

1:30 P.M. - 2:30 P.M.—PUMA Hospitality Room—Bay 5—Conv. Center

1:30 P.M. - 2:30 P.M.—PONY Hospitality Room—Bay 6—Conv. Center

1:30 P.M. - 2:30 P.M.—CONVERSE Men's Hospitality Room—Bay 7—Conv. Center

1:30 P.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—

Aspen Room—Sheraton

1:30 P.M. - 5:00 P.M.—EXHIBITS OPEN—Room 4—A & B—Conv. Center

2:30 P.M. - 5:00 P.M.—FIFTH SESSION—Room 4C—Conv. Center

2:30 P.M. - 3:15 P.M.—CLINIC #6

DON DOUCETTE, U. of No. Carolina-Asheville

1988 Division II Kodak Coach of the Year

"DEFENSE: INDIVIDUAL DRILLS & TEAM CONCEPTS"

3:15 P.M. - 3:35 P.M.—RULES COMMITTEE REPORT

ED STEITZ, Springfield College

3:35 P.M. - 4:00 P.M.—RESEARCH COMMITTEE REPORT

JERRY KRAUSE, Gonzaga University

4:00 P.M. - 4:45 P.M.—CLINIC #7

DAVE FARRAR, Hutchinson Junior College

1988 Junior College Coach of the Year

"OFFENSE VERSUS PRESSURE"

SIXTH SESSION—Washington Ballroom—6th Floor—Conv. Center

6:00 P.M. - 7:00 P.M.—DODGE/NIT/ESPN BANQUET RECEPTION—

Rooms 605-610—6th Floor—Conv. Center

## 7:00 P.M.—KODAK COACH OF YEAR BANQUET

Washington Ballroom—6th Floor—Conv. Center

Welcome—President Jud Heathcote

Memorial Moment—Marv Harshman

Invocation—Marv Harshman

Master of Ceremonies—Curt Gowdy

Introductions:

Spalding Division II & Hershey Div. III Players of the Year

Hank Iba Corinthian Award—Defensive Player of Year Finalist

District Coaches of the Year

Life Members and Past Presidents

Champion Coaches (Div. II, III, NIT, NAIA, Junior College)

## PRESENTATIONS:

RAY MARQUETTE AWARD to USBWA President

Herb Kenny, Wesleyan University

NEWTON S. HILLYARD MEMORIAL AWARD

Bob Roth, President Hillyard Company

CLIFF WELLS APPRECIATION AWARD

Bill Knapton, Beloit College

NABC MERIT AND HONOR AWARDS

Gerald Myers, Texas Tech University

Ladell Andersen, Brigham Young University

NABC ALL AMERICA GAME AWARDS

George Blaney, Holy Cross College

METROPOLITAN-NIT AWARD

Jack Powers, Executive Director, NIT

BALFOUR SILVER & GOLDEN ANNIVERSARY AWARDS

C. M. Newton, Vanderbilt University

John Scarpellini, Vice President, Balfour

EASTMAN AWARD

Steve Baune, Vice President, Consumer Products Division,

Eastman Kodak Company

KODAK COACHES OF THE YEAR

Steve Baune, Vice President, Consumer Products Division,

Eastman Kodak Company

FINAL FOUR COACHES

ANNOUNCEMENT OF 1989-90 OFFICERS & DIRECTORS

Joe Vancisin, Executive Director, NABC

PASSING OF GAVEL & REMARKS

1989-90 President Clarence Gaines

Winston-Salem State University

10:00 P.M. - Midnight—ASSISTANT COACHES Hospitality Room—

Juniper Room—Sheraton

## MONDAY, APRIL 3, 1989

7:30 A.M. - 9:00 A.M.—NIKE Hospitality Room—Bay 1—Conv. Center

7:30 A.M. - 9:00 A.M.—RUSSELL ATHLETIC Hospitality Room—

Bay 2—Conv. Center

7:30 A.M. - 9:00 A.M.—ADIDAS Hospitality Room—Bay 3—Conv. Center

7:30 A.M. - 9:00 A.M.—REEBOK Hospitality Room—Bay 4—Conv. Center

7:30 A.M. - 9:00 A.M.—PUMA Hospitality Room—Bay 5—Conv. Center

7:30 A.M. - 9:00 A.M.—PONY Hospitality Room—Bay 6—Conv. Center

7:30 A.M. - 9:00 A.M.—CONVERSE Men's Hospitality Room—Bay 7—Conv. Center

7:30 A.M. - 5:00 P.M.—CONVERSE Women's Hospitality Room—

Aspen Room—Sheraton

8:30 A.M. - Noon—EXHIBITS OPEN—Room 4—A & B—Conv. Center

9:00 A.M. - Noon—SEVENTH SESSION—Room 4C—Conv. Center

9:00 A.M. - 9:45 A.M.—CLINIC #8

SETH GREENBERG, Assistant Basketball Coach

Long Beach State University

"PLAYING WITH A FULL COURT MENTALITY"

9:45 A.M. - 10:30 A.M.—CLINIC #9

STAN MORRISON, Athletic Director

University of California - Santa Barbara

"HELP ME COACH I'M DYING: DRUGS ON YOUR TEAM"

10:30 A.M. - 11:45 A.M.—CLINIC #10

RECRUITING PANEL

TERRY HOLLAND, University of Virginia

ELDON MILLER, University of Northern Iowa

MIKE BOYD, Assistant Coach, University of Michigan

BILL ALHEIM, Miami Dade Community College North

SAM ALFORD, Chrysler High School, Indiana

"RECRUITING—ART, SCIENCE OR HYPE?"

11:45 A.M. - Noon—AUDITING COMMITTEE REPORT

NEW BUSINESS

CONVENTION CLOSING

12:00 Noon-2:00 P.M.—USBWA AND NABC BOARD LUNCHEON—East Room—Sheraton

3:30 P.M. - 5:00 P.M.—SORENSEN CHRISTIAN SILVER THREADS DINNER—

West Room—Sheraton

6:00 P.M. —(Pacific Time)—NCAA CHAMPIONSHIP GAME—Kingdome

Shuttle buses to Kingdome begin running from hotels

2½ hours before tipoff.

Buses return to hotels immediately after game.

# NABC OFFICERS AND BOARD OF DIRECTORS

1988-1989



1st Vice-President  
Clarence Gaines  
Winston-Salem St. U.



2nd Vice-President  
Gerald Myers  
Texas Tech U.



3rd Vice-President  
Herbert Kenny  
Wesleyan U.



4th Vice-President  
C. M. Newton  
Vanderbilt U.



Director  
Ladell Andersen  
Brigham Young U.



Director  
George Blaney  
Holy Cross College



Director  
Bill Knapp  
Beloit College



Director  
Johnny Orr  
Iowa State U.



Director  
George Raveling  
U. of S. Cal.



Director  
Jim Brandenburg  
San Diego State U.



Director  
Lou Carnesecca  
St. John's U.



Director  
Richard Phelps  
Notre Dame U.



Director  
Bob Hanson  
U. Neb.-Omaha



Past President  
Eddie Sutton  
U. of Kentucky



Executive Director  
Joe Vancisin  
P.O. Box 307  
Branford, CT 06405

# 62nd

## ANNUAL CONVENTION OF THE NATIONAL ASSOCIATION OF BASKETBALL COACHES



Jud Heathcote, President  
Michigan State University

Seattle Sheraton Hotel  
Seattle, Washington

March 30 - April 3, 1989



# NABC



JOSE WONG

PERU NATIONAL TEAM

## 61st ANNUAL CONVENTION

Of the National Association of Basketball Coaches  
March 31 - April 4, 1988 - Kansas City, Missouri



## THE NATIONAL ASSOCIATION OF BASKETBALL COACHES OF THE UNITED STATES

NAME

JOSE WONG

is an Associate Member in good standing for the year  
1988-89.

INSTITUTION

PERU NATIONAL TEAM

LOCATION

LIMA, PERU

No

428

*Joseph R. Vancisin*  
Executive Director

**INSTITUTO PERUANO DEL DEPORTE**  
**Oficina Central de Administración - Unidad de Tesorería**  
**TESORERÍA**

| APLICACION                                         | INTIS           |
|----------------------------------------------------|-----------------|
| CEDE                                               |                 |
| SEMRED                                             |                 |
| Autenticación                                      |                 |
| Alquiler - Bares - Kioskos                         |                 |
| Alquiler locales deportivo                         |                 |
| Alquiler de Losas                                  |                 |
| Alquiler de Casetas                                |                 |
| Estacionamiento de Vehículos                       |                 |
| Publicidad                                         |                 |
| Servicio de luz                                    |                 |
| 1% Sobre Donaciones ( Mat. deportivo y/o dinero ). |                 |
| Otros <b>Derecho de Tránsito</b>                   | <b>2,000.00</b> |
| <b>TOTAL I/.</b>                                   | <b>2,000.00</b> |

Observaciones :

**RECIBO Nº 1225 -89**

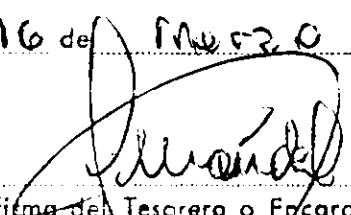
He recibido de: Federación Peruana  
de Fútbol

La suma de dos mil y 00/100

Intis                     

para aplicar a las cuentas que se detallan.

Lima 16 de Marzo de 1989

   
 Sello y firma del Tesorero o Encargado