



RESOLUCION No. 045-AD-88.

Lima, 01 de FEBRERO de 19 88.

Visto el Oficio N° 051-FPA-88, Presentado por la Federación Peruana de Atletismo, el cual ha motivado el Exp.N° 0569;

CONSIDERANDO :

Que, la Federación recurrente solicita autorización oficial para que su Delegación Deportiva Nacional de Atletismo, viaje a la ciudad de Miami-USA, a participar en la Maratón Anual "ORANGE BOOLL", que se realizará del 18 al 23 de Febrero de 1988; De conformidad con el Art.9° numeral 12 y Art.77° del Decreto Legislativo N° 328- Ley General del Deporte y su Reglamento aprobado por Decreto Supremo N° 07-ED-86;

Con las opiniones favorables de la Oficina de Asesoría Jurídica, Dirección Nacional de Deportes de Afiliados, Dirección Ejecutiva Nacional y con cargo a dar cuenta al Consejo Nacional del Deporte y visto los Certificados Médicos de los deportistas;

SE RESUELVE :

ARTICULO PRIMERO.- AUTORIZAR, a la Federación Peruana de Atletismo, para que su Delegación Deportiva Nacional de Atletismo, viaje a la ciudad de MIA MI USA, a participar en la Maratón Anual "ORANGE BOOLL" que se realizará del 18 al 23 de Febrero de 1988.

ARTICULO SEGUNDO.- La nómina de la Delegación Deportiva Nacional de Atletismo es la siguiente :

DELEGADO : JULIO MORI PRETELL
DEPORTISTAS : ORLANDO CALDERON YACHACHI
HUGO GAVINO SALAZAR
MARILU SALAZAR MUSAYON

ARTICULO TERCERO.- De conformidad con el Art.77° establecido por el Decreto Legislativo N° 328-y reglamentado por el Art.76° del Decreto Supremo - N° 07-ED-86, de fecha 13.03.86, la indicada delegación están exonerada de los impuestos sobre signos de aviación a que se con trae el Decreto N° 209, sobre impuestos a - los bienes y servicios del Decreto Ley 22317, modificado por el Art.2° del citado Decreto Legislativo N° 209 y del impuesto a los viajes al exterior de los Decretos Leyes Nos.22317 y 24030.

ARTICULO CUARTO.- El costo que demande la participación de la Delegación Deportiva Nacional de Atletismo, afectará al Presupuesto de la Federación Peruana de Atletismo-Recursos Propios.

ARTICULO QUINTO.- La Delegación Deportiva Nacional, arriba mencionada será beneficiaria de la Tasa Preferencial de Cambio en Moneda Extranjera.



RESOLUCION No. 045-AD-88.

Lima, 01 de FEBRERO de 1988.

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ARTICULO SEXTO.- La Federación Peruana de Atletismo, deberá dentro de los 15 días de haber retornado los deportistas, emitir su Informe Técnico sobre la participación de los mismos en el referido evento, indicando resultados obtenidos. El incumplimiento de estas obligaciones originaría que el Consejo Nacional del Deporte no procese los próximos pedidos de autorización de viajes de sus Delegaciones Deportivas Nacionales al extranjero.

Regístrese y Comuníquese,



RCN/DINADAF
FPV/CTI



GERARDO MARUY TAKAYAMA
Presidente del
Consejo Nacional del Deporte

Ref. 045-MA-88- del 01-02-88.

INSTITUTO PERUANO DEL DEPORTE (I. P. D.)		NOMBRE : FED. PER. ATLETISMO		NUMERO 0569	
HOJA DE REGISTRO Y CONTROL		Of. 051-88-FPA de 23		REF. 1-88	
Fecha de INGRESO: <i>26 1-88</i>		ASUNTO: Solicita autorización de viaje para participación de Delegación Atlética en Marathón Orange Boll en Miami-USA			
Hora: <i>10:52 AM</i>					
Numero de Folios: <i>(03) TRES</i>					
Registrado por: <i>Ramirez</i>					
Pase a :		☐ ANTECEDENTES	☐ INFORMAR	No. 0569	
Remitido por :		☐ ARCHIVO	☐ PREP. RESPUESTA		
Recibido por :		☐ CONOCIMIENTO	☐ TOMAR ACCION	No. de Folio	
		☐ AUTORIZACION	☐ TRAMITAR		
Fecha		Observaciones: _____			5
Hora		_____			

Pase a :		☐ ANTECEDENTES	☐ INFORMAR	No. 0569	
Remitido por :		☐ ARCHIVO	☐ PREP. RESPUESTA	No. de Folio	
Recibido por :		☐ CONOCIMIENTO	☐ TOMAR ACCION		
		☐ AUTORIZACION	☐ TRAMITAR		
Fecha		Observaciones: _____			4
Hora		_____			

Pase a :		☐ ANTECEDENTES	☐ INFORMAR	No. 0569	
Remitido por :		☐ ARCHIVO	☐ PREP. RESPUESTA	No. de Folio	
Recibido por :		☐ CONOCIMIENTO	☐ TOMAR ACCION		
		☐ AUTORIZACION	☐ TRAMITAR		
Fecha		Observaciones: _____			3
Hora		_____			

INSTITUTO PERUANO
DEL DEPORTE
(I. P. D.)

HOJA DE REGISTRO Y CONTROL

NOMBRE :

FED. PER. ATLETISMO

NUMERO

of. 051-88-FPA de 23.1.88

Fecha de INGRESO:

26.1.88

Hora:

10:52 AM

Numero de Folios:

(03) TRES

Registrado por:

Romero

ASUNTO:

Solicita autorización de
viaje para participación
de Delegación Atlética en
Marathon Orange Bowl en
Miami-USA

Pase a :

☐ ANTECEDENTES

☐ INFORMAR

No.

Remitido por :

☐ ARCHIVO

☐ PREP. RESPUESTA

No. de Folio

Recibido por:

☐ CONOCIMIENTO

☐ TOMAR ACCION

☐ AUTORIZACION

☐ TRAMITAR

Observaciones:

5

Fecha

Hora

Pase a :

☐ ANTECEDENTES

☐ INFORMAR

No.

Remitido por :

☐ ARCHIVO

☐ PREP. RESPUESTA

No. de Folio

Recibido por:

☐ CONOCIMIENTO

☐ TOMAR ACCION

☐ AUTORIZACION

☐ TRAMITAR

Observaciones:

4

Fecha

Hora

Pase a :

☐ ANTECEDENTES

☐ INFORMAR

No.

Remitido por :

☐ ARCHIVO

☐ PREP. RESPUESTA

No. de Folio

Recibido por:

☐ CONOCIMIENTO

☐ TOMAR ACCION

☐ AUTORIZACION

☐ TRAMITAR

Observaciones:

3

Fecha

Hora

Pase a :

☐ ANTECEDENTES

☐ INFORMAR

No.

Remitido por :

☐ ARCHIVO

☐ PREP. RESPUESTA

No. de Folio

Recibido por:

☐ CONOCIMIENTO

☐ TOMAR ACCION

☐ AUTORIZACION

☐ TRAMITAR

Observaciones:

2

Fecha

Hora

Pase a :

☐ ANTECEDENTES

☐ INFORMAR

No.

Remitido por :

☐ ARCHIVO

☐ PREP. RESPUESTA

No. de Folio

Recibido por:

☐ CONOCIMIENTO

☐ TOMAR ACCION

☐ AUTORIZACION

☐ TRAMITAR

Observaciones:

1

Fecha

Hora



FEDERACION PERUANA DE ATLETISMO
AFILIADA A LA "INTERNATIONAL AMATEUR ATHLETIC FEDERATION"
Y "CONFEDERACION SUD AMERICANA DE ATLETISMO"

ESTADIO NACIONAL: TRIBUNA OCCIDENTE
PUERTA Nº 4 - Segundo Piso
CASILLA POSTAL 5307
LIMA 1 - PERU

Oficio Nro.051-88-FPA



DIRECCION CABLEGRAFICA

ATLE - PERU
TELE 325672

Lima, 25 de Enero de 1988

Trámite Docum. y Archivo

0569

26 ENE. 1988

Hora 10:52

RECIBIDO

Señor
RODOLFO CREMER NICOLI
Director Nacional de Deportes
Ciudad.-

Asunto: Solicita expedición de Resolución Jefatural para viaje de la Delegación Atlética a la Maratón Orange Boll en - Miami - USA.

Me es particularmente grato dirigirme a usted, a fin de manifestarle que en la Ciudad de -- Miami U.S.A. se llevará a cabo el 20 de Febrero próximo la Maratón anual "ORANGE BOOLL" al mismo que desde hace dos años asisten atletas ganadores de la Maratón de "Los Andes del Perú" realizado en Huancayo, y en el que estarán participando representando al PERU, la siguiente Delegación:

ATLETAS : - ORLANDO CALDERON YACHACHI
- HUGO GAVINO SALAZAR
- MARILU SALAZAR MUSAYON

DELEGADO : - Sr. JULIO MORI PRETELL

Por lo expuesto, Sr. Director. mucho le estimaré ordenar a quien corresponda, la expedición de la RESOLUCION JEFATURAL, que exonera los gastos de impuestos de salida y al valor del pasaje de acuerdo - al Decreto Legislativo 328 de la nueva Ley del Deporte.

La mencionada Delegación estará partiendo de Lima el 18 de Febrero y retornando el 22 del mismo mes.

Adjuntamos al presente, los resultados finales obtenidos, en la IV Maratón de los Andes del Perú.

Los gastos que ocasiona el viaje de la mencionada Delegación, -- irrogará gasto alguna al Presupuesto de esta Federación. INGRESOS PROPIOS-

Atléticamente,



HAG/ifv

ING. JRAL. OC. HERNAN ALZAMORA GARCIA
PRESIDENTE
F.P.A.

IV° MARATON DE LOS ANDES DEL PERU

INSTITUTO NACIONAL
DEL DEPORTE
Ficha Documental
FOLIO N.º 02FEDERACION PERUANA DE ATLETISMOCOMPANIA ARTURO FIELD ESTRELLALIMITADACONTROL: ASOCIACION PERUANA DE JUECESCLASIFICACION:: VARONES

<u>PUESTO</u>	<u>NUMERO</u>	<u>NOMBRE Y APELLIDO</u>	<u>TIEMPO</u>	<u>LOCALIDAD</u>
1°	158	ORLANDO CALDERON YACHACHI	2:34.41	HUANCAYO
2°	203	HUGO GAVINO SALAZAR	2:35.43	"
3°	153	ROBERTO SERRANO ESPINOZA	2:40.16	C.PASCO
4°	42	JUAN MITRE	2:42.40	BOLIVIA
5°	43	NOEL GUTIERREZ	2:47.12	BOLIVIA
6°	152	DAVID FLORES AYALA	2:52.16	C. PASCO
7°	231	PAULO ORELLANA MERLE	2:54.32	HUANCAYO
8°	483	ALFREDO ASTETE OXANDA	2:54.35	HUANCAYO
9°	465	GILBERTO TORRES ESTACIO	2:58.22	ANCASH
10°	384	CELSO CALDERON SANTOS	2:58.53	HUANCAYO
11°	63	FAUSTO FLORES	2:59.18	LIMA
12°	68	NICOLAS CONDORI QUISPE	3:00.17	PUNO
13°	362	MAURO DIAZ CHUCOS	3:02.05	HUANCAYO
14°	136	LORGIO CANCHO BAPZOLA	3:02.32	JAUIJA
15°	456	SAMUEL TAZZA PARIONA	3:02.41	HUANCAYO
16°	337	JUAN VARGAS CONDOR	3:02.56	FRANCIA
17°	332	VICTOR VILLALBA CHAVEZ	3:03.59	ACOSTAMBO
18°	285	ELISEO MARZOLINI GOMEZ	3:05.07	MATAHUASI
19°	131	ALFONSO BRICEÑO ORTIZ	3:06.29	JAUIJA
20°	471	ANDRES CERNA MARCELO	3:06.59	C.PASCO
21°	479	DAVID LEANDRO MANGO	3:07.18	C.PASCO
22°	116	PATRICIO HUACAMANTA L.	3:07.54	LIMA
23°	478	FELIX ARZAPALO VICENTE	3:09.33	C.PASCO
24°	186	ROMAN MORALES CERVANTES	3:10.10	HUANTA
25°	72	PAULO LEON ESPINOZA	3:10.37	HUARAZ
26°	498	DANIEL MARTINEZ MAZUELOS	3:12.14	AREQUIPA
27°	45	FELIX LAURA BAJALQUI	3:12.56	LIMA
28°	150	ERNESTO CALQUI GRADOS	3:14.30	C.PASCO
29°	416	MIGUEL PRADO BAPZOLA	3:14.33	AYACUCHO
30°	143	FRANCISCO COCHACHI HIDALGO	3:14.36	COBRIZA
31°	230	EDWIN HUAYNATE CALLUPE	3:15.51	HUANCAYO
32°	73	TADEO GUZMAN CAMONES	3:15.54	HUARAZ
33°	184	PAULINO CARDENAS GOMEZ	3:19.53	HUANTA

.../

- 2 -

<u>PUESTO</u>	<u>NUMERO</u>	<u>NOMBRE Y APELLIDO</u>	<u>TIEMPO</u>	<u>LOCALIDAD</u>
34°	53	JOSE POMALAZA PAEZ	3:19.58	LIMA
35°	62	FLAVIO SALDAÑA	3:20.50	LIMA
36°	123	NICANOR HUAMAN CHUMBES	3:21.05	HUANCVELICA
37°	319	SIMON ESTEBAN VENTURA	3:21.51	HUANUCO
38°	311	WALTER MALIMA BRICEÑO	3:22.08	HUANCAYO
39°	472	PAULO CALLUPE ARZAPALO	3:22.10	C. PASCO
40°	100	SAN MIGUEL SATORNINO DEMETRIO	3:23.16	LIMA
41°	245	MAURICIO RIVERO LOPEZ	3:24.48	HUANCAYO
42°	393	CESAR MICHAEL BALNCO NIETO	3:24.54	HUANCAYO
43°	445	JOSE CONTRERAS ARZOPALO	3:25.44	HUANCAYO
44°	47	LUIS GARCIA SILVA	3:26.09	LIMA
45°	301	CELESTINO MALDONADO QUISPE	3:26.26	CARHUAMAYO
46°	492	HUGO PAUCAR RAMOS	3:26.30	HUANCAYO
47°	395	CESAR MALDONADO S.	3:26.34	HUANCAYO
48°	82	PEDRO LUIS MORO PAZ	3:26.36	LIMA
49°	449	JUAN DE DIOS HUACO	3:27.52	CUSCO
50°	151	HUGO ENCARNACION MANDUJANO	3:28.35	C. PASCO

HUANCAYO , 25 de OCTUBRE de 1,987

FPA/CAEL/ APJA.
JWH/ahc.

FEDERACION PERUANA DE ATLETISMO

COMPANIA ARTURO FIELD ESTRELLA

LIMITADA

CONTROL : ASOCIACION PERUANA DE JUECES.

CLASIFICACION DAMAS

<u>PUESTO</u>	<u>NUMERO</u>	<u>NOMBRE Y APELLIDO</u>	<u>TIEMPO</u>	<u>LOCALIDAD</u>
1°	10	MARILU SALAZAR MUSAYON	3:20.06	HUANCAYO
2°	23	MARTHA PALOMINO CARDENAS	3:41.22	HUANCAYO
3°	12	VIOLETA MUCHA CAMPUSANO	3:52.17	CHILCA-HYO
4°	5	LOURDES R. PEREZ BERMUDEZ	3:59.06	LIMA
5°	11	RUBILA HURTADO CASAS	4:12.53	HUANCAYO
6°	9	IDA CASAS ESPINOZA	4:14.53	MOROCCHA
7°	13	CHARITO MEZA VELEZ	4:15.10	HUALHUAS
8°	34	NORMINA ESPIRITU ESPIRITU	4:17.58	HUARAZ
9°	28	SONIA REYNOSO RAMIREZ	4:21.12	HUANCAYO
10°	35	REBECA PERALTA NUÑEZ	4:21.27	HUANCAYO
11°	18	EVA RUTH ARROYO	4:27.12	SAN JERONIMO
12°	16	JENNY SALVATIERRA CASTRO	4:30.22	HUANCAYO
13°	3	ANA COLAN ESTRADA	4:30.52	LIMA
14°	2	FABIANA CASTAÑEDA	4:38.16	LIMA

HUANCAYO, 25 de OCTUBRE de 1987

FPA/CAFI/APJA.
JNH/ahc/

2 - DATOS DEL SOLICITANTE:

NOMBRE O RAZON SOCIAL _____

DOCUMENTO DE IDENTIDAD _____

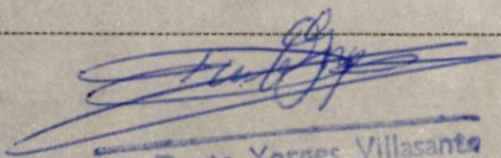
DOMICILIO _____

3.- CERTIFICACION O CONTENIDO:

EL médico que suscribe certifica
haber examinado a los siguientes
atletas y al dirigente en cuestión
encontrándolos Apto para
viajar y competir (atletas)
por lo que le expido el vte.
para los fines indicados.
Atte. E.M.P. Nro 8972.

Delegado Sr. JULIO MORI PRETELL
Apto para Viajar.

Athletas: HUGO CAVINO SALAZAR.
ORLANDO CALDERON YACHACHI
s.ta. MARILYN SALAZAR. MUJAYON
Aptos para viajar y competir.


Dr. Dante Yorges Villasanta
Esp. Med. C.B. S.F.P. C.M.P. 1977

BANCO DE LA NACION

FORMULARIO DE PAGO ESPECIES VALORADAS

ART. 221 D.L. 316 RES. MINIST. 051-85-EF/11

IMPORTE



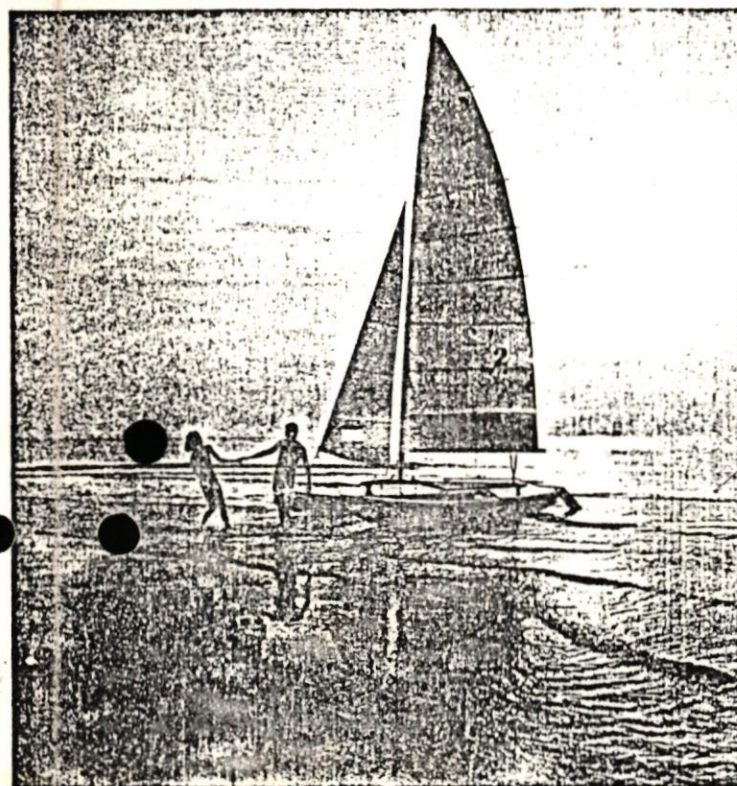
IMPORTE SELLO MAQUINA TIMBRADORA

1.- CONCEPTO

GOBIERNO CENTRAL	DIVERSOS ENCARGOS
☐ CERTIFICADO ANTECEDENTES POLICIALES PIP	☐ BOLETA UNICA DE LITIGANTE
☒ CERTIFICADO MEDICO	☐ SOLICITUD DE INSCRIPCION DE VEHICULOS NUEVOS
FORMULARIO DE MIGRACIONES	☐ GRAVAMEN DE VEHICULOS
☐ FICHA SALIDA Y REINGRESO NO INMIGRANTES	☐ TARJETA DE LICENCIA DE CONDUCIR - (BREVETE)
☐ FICHA SALIDA Y REINGRESO INMIGRANTES	☐ CLASE 1 (PROFECCIONAL) ORIGINAL O DUPLICADO
☐ FORMULARIO DE PERMISO ESPECIAL DE SALIDA Y REINGRESO	☐ CLASE 2 (PARTICULAR) ORIGINAL O DUPLICADO
☐ PADRON GENERAL DE MINAS	TASAS PODER JUDICIAL
☐ POLIZA DE IMPORTACION	☐ CEDULA NOTIFICACION JUDICIAL (SENTENCIAL Y NO SENTENCIAL)
☐ POLIZA DE EXPORTACION	☐ BOLETA RECUSACIONES
☐ POLIZA DE DECLARACION DE CONTENIDO	PAPELETA DE REMATE JUDICIAL
☐ CLASIFICACION ARANCELARIA	☐ LIMA - CALLAO MUEBLES
REGISTRO FISCAL DE VENTAS A PLAZOS	☐ LIMA - CALLAO INMUEBLES
☐ INSCRIPCION DE CONTRATOS DE COMPRA VENTA MUEBLES	☐ SEDE CORTE SUPERIOR MUEBLES
☐ CONSTANCIA CERTIFICADA	☐ SEDE CORTE SUPERIOR INMUEBLES
☐ POR CADA COPIA CERTIFICADA DE ACTUADOS	☐ FUERA DE SEDE DE CORTE (PROVINCIA) MUEBLES
INSCRIPCION	☐ FUERA DE SEDE DE CORTE (PROVINCIA) INMUEBLES
☐ POLIZA DE CABOTAJE	☐ TRANSFERENCIA DE VEHICULOS
☐ EXPEDICION DE PASAPORTE	☐ PAPELETA DE CONTADOR PUBLICO COLEGIADO
☐ REVALIDACION DE PASAPORTE	☐ BOLETA EVALUACION PSICOLOGICA
TASAS POLICIALES GUARDIA CIVIL	
☐ CERTIFICADO (DOMICILIARIO, SUPERVIVENCIA, MUDANZA)	☐ BOLETA DEL ECONOMISTA
☐ COPIA CERTIFICADA (DENUNCIA)	
☐ SERVICIO DE SEGURIDAD	
TASAS POLICIALES PIP	
☐ COPIA CERTIFICADA (DENUNCIA)	
☐ PERITAJE CRIMINALISTICO	
☐ ODONTOGRAMA	
☐ RECIBO ARRENDAMIENTO	
☐	

F-OP-088

EXPENDEDOR



The Orange Bowl Running Series extends its gratitude to the Greater Miami Visitor and Convention Bureau for their assistance in the production of this brochure.

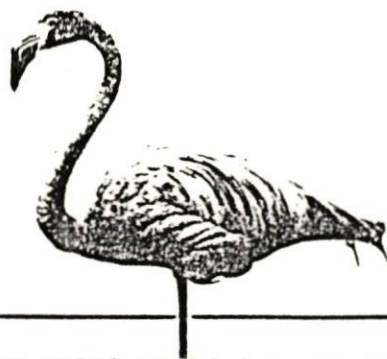
AMERICAN SAVINGS
AND LOAN ASSOCIATION OF FLORIDA

RONZONI.

The Premium Pasta Maker

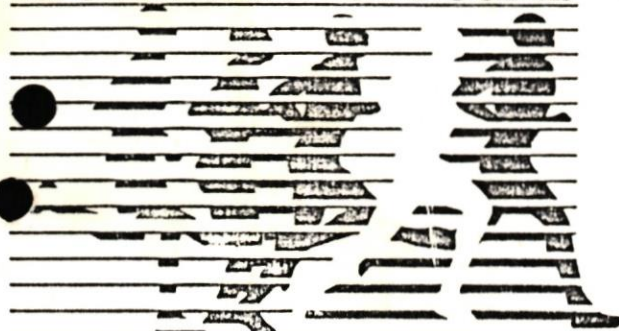


EASTERN



Runners International Presents

11th ORANGE BOWL RUNNING SERIES



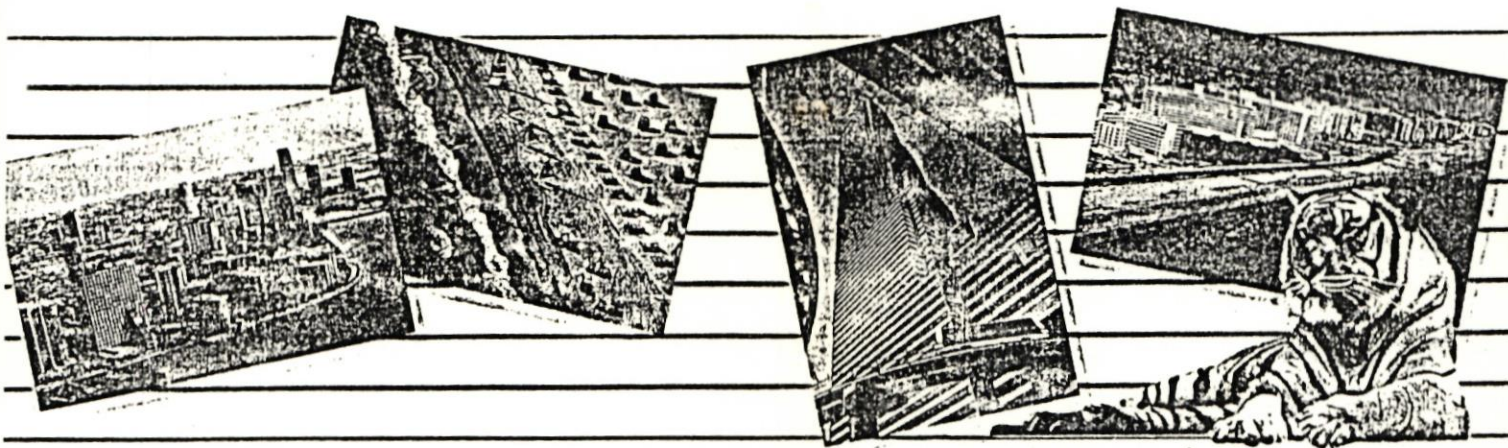
F E A T U R E S
T H E A M E R I C A N S A V I N G S

ORANGE BOWL MARATHON
ORANGE BOWL 10,000 METERS

February 19-21, 1988

Travel arrangements by: FLORIDA DESTINATIONS, INC.

Our Beaches are just the Beginning



BOOKING INSTRUCTIONS: To ensure your reservation, please fill in this application form and send to Florida Destinations or your local Travel Agent.

**REQUEST FOR TRAVEL ARRANGEMENTS –
ORANGE BOWL RUNNING SERIES**

Please reserve the following for:

Name: _____

Flight to Miami from: _____

Arrival date: _____ Departure date: _____

Package arrangements: Hotel _____
_____ double _____ single

CAR RENTAL:

Date: _____ Number of days _____

BRUNCH CHOICE:

☐ February 20, Marathon Brunch

☐ February 21, 10,000 Meters Brunch

☐ I prefer a larger car at an upgrade supplement.

I hereby authorize you to use my credit card for any of the above reservations:

☐ American Express ☐ MasterCard ☐ Visa ☐ Other _____

card number _____ exp. date _____

Name (as on card) PRINT _____

Signature (as on card) _____

Address: _____

City/State/Country _____ zip _____

Telephone (home) _____ (business) _____

Travel Agents contact:
FLORIDA DESTINATIONS, INC.
538 Biltmore Way, Coral Gables, Fla. 33134
Tel.: 1-305-443-7706/42
1-800-323-3218 Nationwide
1-800-432-4347 Florida
Telex: 808069 – FLORITOURS

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in its entirety. IT'S IMPORTANT.**

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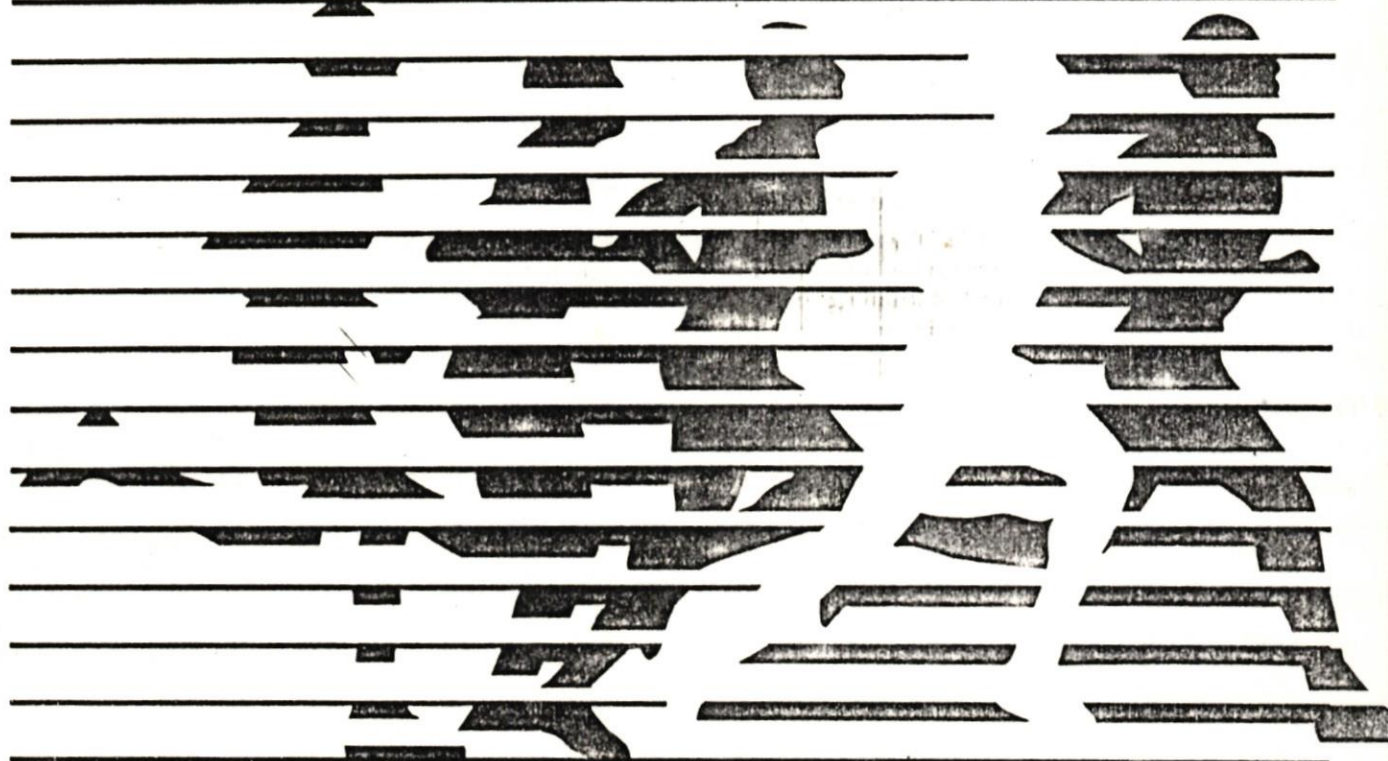
Florida Destinations, Inc. is registered and bonded with the State of Florida as a receptive tour operator.
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FOR RESERVATIONS:
FLORIDA DESTINATIONS, INC.
AROUND THE WORLD TRAVEL, INC./WOODSIDE
538 BILTMORE WAY
CORAL GABLES, FLA. 33134

TEL.: (305) 443-7706/42
OUTSIDE FLORIDA: 1-800-323-3218
INSIDE FLORIDA: 1-800-432-4347
TELEX - 808069 - FLORITOUR

(OR SEE YOUR LOCAL TRAVEL AGENT)

11th ORANGE BOWL RUNNING SERIES



F E A T U R I N G THE AMERICAN SAVINGS ORANGE BOWL MARATHON ORANGE BOWL 10,000 METERS

THE ELEVENTH
ORANGE BOWL RUNNING SERIES

FEBRUARY 19-21, 1988

BAYFRONT PARK, MIAMI, FLORIDA

SOUTH FLORIDA'S CELEBRATION OF RUNNING AND RACING

**AMERICAN
SAVINGS**

OF FLORIDA

WELCOME TO THE 1988 ORANGE BOWL RUNNING SERIES

For the first time, the events of the Orange Bowl Running Series have been combined into a single weekend festival of sport:

The American Savings Orange Bowl Marathon,

The Orange Bowl Wheelchair Marathon and

The Relay Marathon on February 20, 1988.

The Orange Bowl 10,000 Meters on February 21, 1988.

Special events including a huge Pre-Race Pasta Party, a star-studded Music Marathon, The Children's Games and a Fitness Market promise to make this the greatest Running Series ever. This year's Orange Bowl Running Series is a must-see - must-participate event.

Program

(race dates and times firm, other event times may change)

Thursday, February 18, 1988

5-8pm Race check-in and packet pick-up *
8pm Clinic *

Friday, February 19, 1988

10am-8pm FITNESS MARKET (sales and expo) opens
10am-8pm Race check-in and packet pick-up *
3-5pm 'Meet the Athletes' press event
5-9pm GREAT RONZONI PASTA PARTY

Saturday, February 20, 1988

5:30am TORCH RELAY (Virginia Key to Downtown Miami)
6:55am WHEELCHAIR MARATHON
7:00am THE AMERICAN SAVINGS
ORANGE BOWL MARATHON XI
7:15am RELAY MARATHON
8am-2pm FITNESS MARKET
8am-1pm MARATHON BRUNCH
9:30-11am CHILDREN'S GAMES
10:30am - AWARDS CEREMONIES
1-10pm MUSIC MARATHON

Sunday, February 21, 1988

8:30am ORANGE BOWL 10,000 METERS
9:30am-noon 10,000 METERS BRUNCH
9:30am-2pm FITNESS MARKET
10:30am - AWARDS CEREMONIES

*I held at host hotel - Sheraton at Brickell Point

Benefits

- * Drawings for Sea Escape cruises and other valuable prizes
- * Commemorative medals to all marathon finishers
- * Commemorative T-shirts to entrants in each event
- * Twenty- four sex/age divisions in the marathon and the 10,000 meters with 120 awards in each race.
- * Refreshments to all participants in all races
- * Awards to winning team members in each relay division
- * 13 fluid stations on marathon route plus finish line station
- * Special 'goodie bag' to each entrant
- * Special Children's Games T-shirts and prizes for all
- * Discount tickets to Music Marathon (\$12.00 per ticket)
- * Results book and performance analysis/finisher certificates
- * Free Pasta Party ticket to each marathon entrant

Events

THE AMERICAN SAVINGS ORANGE BOWL MARATHON

The marathon, of all events, is perhaps the most powerful symbol of olympic tradition and ideals. It is synonymous with determination, character, resolution and glory.

The American Savings Orange Bowl Marathon was first run in 1977. On February 20, 1988, the 11th running will take place, offering everyone a personal opportunity for achievement in the olympic spirit. Every finisher is presented with a medal symbolizing their achievement.

THE RELAY MARATHON

This is the marathon team event. The full marathon distance is divided into eight segments varying in distance from 1.5 to 6 miles. The relay attracts a broad range of participants from every section of the community. Teams of eight runners from clubs, corporations, groups or individuals take part in several award categories. Excitement is generated at every relay exchange point on the course, each of which becomes a small street festival. The Corporate Championship of South Florida is a special division of the relay with extra benefits, exposure and entry fees. Write or call for information and entry brochures.

THE WHEELCHAIR MARATHON

This very special division of the Marathon is the largest event of its kind. About 70 wheelchair athletes start their race five minutes ahead of the runners. The leaders increase this gap, often finishing the marathon as much as 20 minutes faster than the winning runner. This race is an international showcase of the abilities of wheelchair athletes, creating inspiration and unforgettable feelings in all who witness it.

THE ORANGE BOWL 10,000 METERS

As with the Marathon, the '10,000' has great olympic tradition. This is the classic distance event. The Orange Bowl 10,000 Meter has, since its inauguration in 1982, attracted some of the deepest, most competitive fields in the world. Alberto Salazar set two United States records and in 1986, Norway's Ingrid Kristiansen set the world's fastest time by a woman. In 1984, the year following the Los Angeles Olympic Games, 22 olympians, including eight medalists, were in the field and Runners World has ranked the event in the top 25 races each year since it began.

Fees and Deadlines

EVENT FEES

American Savings Orange Bowl Marathon XI	\$20.00 ¹
Wheelchair Marathon	\$20.00 ¹
Orange Bowl 10,000 Meters	\$10.00 ²
Relay Marathon Individual without team *	\$15.00 ²
Relay Marathon Team of eight	\$12000
Late fee per race entry after February 12, 1988	\$ 5.00

To avoid late fees enter before February 12, 1988. No relay entries will be accepted after this date and no Marathon entries will be accepted after February 19, 1988. Due to the very early start, there will be no race-day registration for the Marathon or the Relay. All participants are asked to enter as early as possible to facilitate planning and runner services.

OTHER EVENT CHARGES

The Great Ronzoni Pasta Party	\$10.00
Marathon Celebration Brunch	\$10.00
10,000 Meters Awards Brunch	\$10.00
Children's Games (12 and younger)	\$ 6.00
Music Marathon	\$15.00

* Runners International will organize teams and/or places on teams for individual relay entrants.

1. Includes one Ronzoni Pasta Party ticket.
2. Includes 50% discount Ronzoni Pasta Party ticket.

Courses

MARATHON & WHEELCHAIR MARATHON (42,195 meters)

The course is spectacular, amongst the most beautiful in the nation. The start and finish are in the heart of downtown Miami in the 'new' Bayfront Park at the Bayside Marketplace. At 5 miles, the runners begin the climb up the William H. Powell Bridge on the Rickenbacker Causeway. At 10 miles they are alongside the Atlantic Ocean in Crandon Park on Key Biscayne. The next 5 miles take them back westbound over the causeway. At the 15 mile mark they begin a seven mile tour; heading south to Coconut Grove, through the village, and back along South Bayshore Drive to the 22-mile marker near Vizcaya. From there the final 4 miles, 700 yards leads north up Brickell Avenue to the finish and the triumph at the waters edge in Bayfront Park.

10,000 METERS

The Orange Bowl 10,000 Meters uses the same start and finish as the marathon. After two loops of Bayfront Park, the runners will leave the downtown area, crossing the Miami River at about 3,000 meters. The next 4 kilometers tour the elegant banking and residential districts along Brickell Avenue and Biscayne Bay. With about 2 kilometers to go, the flat, fast course returns to the heart of the city, providing spectators with a chance to see most of the final stages of the race.

THE RELAY MARATHON

The relay follows the same course as the marathon and is divided into eight legs. Seven relay change stations will be located along the course separated by distances of between 1.5 and 6 miles. The exact locations, distance of the legs and other relay instructions will be forwarded to all entrants before the event.

Awards, Age Groups & Categories

Between three and seven awards (depending on the number of entrants) will be presented in each of the following age divisions: 19 and under, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 and over for males and females.

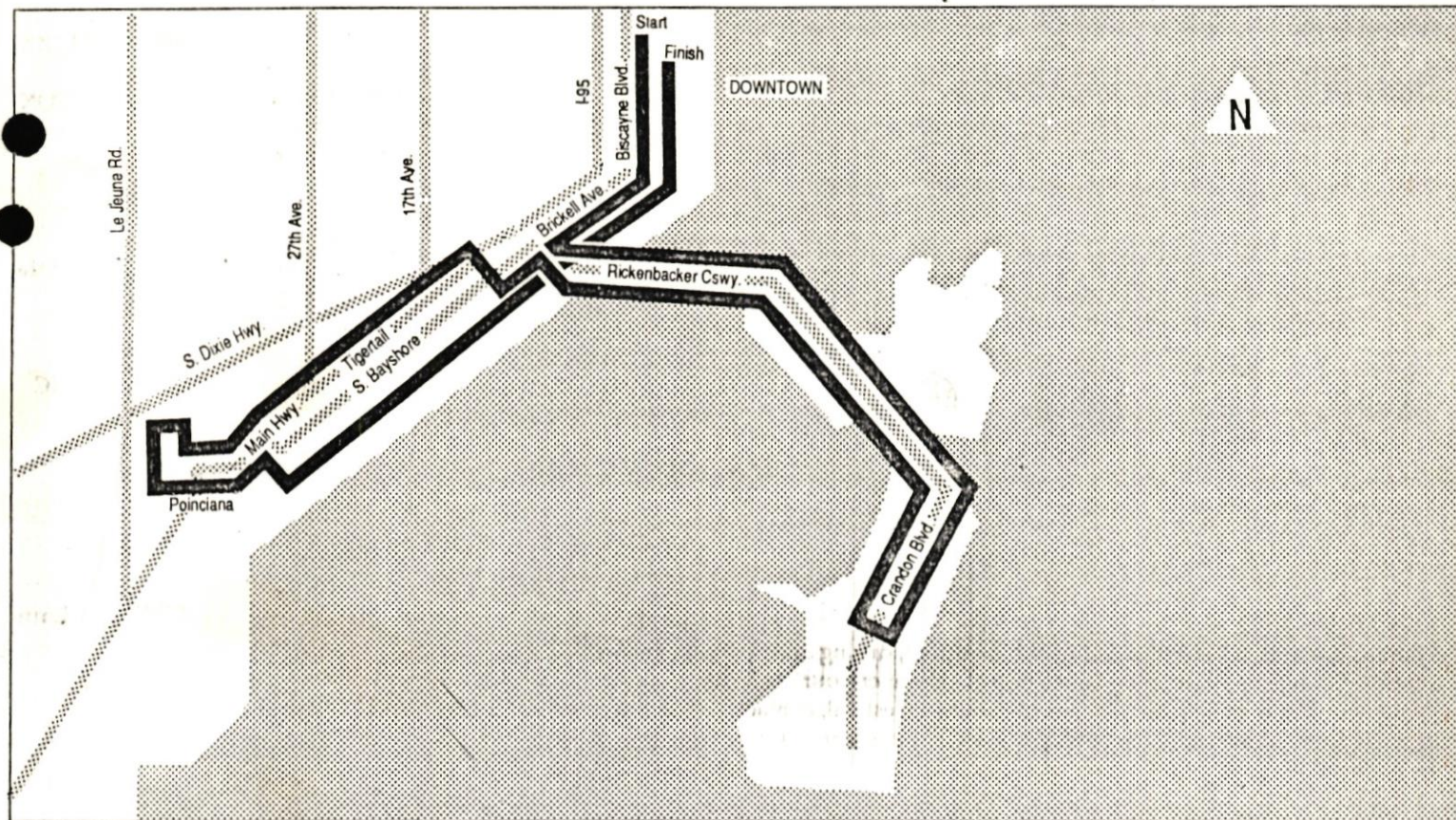
Awards totalling about \$2500 will be divided between the first three Florida resident men and women in both the Marathon and 10,000 meters. Five grants of \$200 each will be awarded in each race for outstanding performances, relative to age, by South Florida residents.

Three teams will receive awards in each of the Marathon Relay categories (see entry form). Wheelchair awards will be presented in the following classes 1A, 1B, 1C, II, III, IV & V for both men and women.

Approximately \$60,000 total grants will be presented to top overall and masters athletes. Full information will be mailed on request.

TAC Membership

The Athletics Congress of the USA (TAC) is the National Governing Body for Road Racing, Track & Field and Race Walking. Individual membership of TAC is not compulsory for entrants in The Orange Bowl Running Series but is strongly recommended. The \$8.00 registration fee buys several practical benefits such as insurance. Much more important, however, is that members have a voice in the government of their own sport. Runners International will register members in the Florida Association of TAC. Call (305) 661-3223 for membership forms.



Travel & Hotel

February in Miami is delightful. Temperatures are ideal. February is also perhaps the most exciting month of the year with all kinds of events and happenings. Therefore, hotel rooms are at a premium. Early reservations are strongly advised. Runners International has a travel program intended to suit runners' needs.

The Sheraton at Brickell Point is the official event headquarters hotel and is situated slightly more than one kilometer from the race sites. Rates in the race headquarters hotel start at \$88.00 single and \$98.00 double. Attractive airfares and car rental prices are available. Telephone (305) 661-3223 for information.

Children's Games

This year there will be events for all ages, including a 'Stroller Strut,' 'Diaper Dash,' 'Toddler Trot' and 'Mini Marathon' for children up to the age of 12. A \$6.00 fee includes race number, T-shirt, refreshments and special prizes for all.

Medical and Race Course Services

Highly qualified medical personnel will staff emergency stations along the course and at the finish. Runners are advised to drink plenty of fluids and wear light colored clothing. Long-distance running is extremely arduous and the Florida climate may be debilitating. Runners must be properly trained for the events and are advised to stop should they experience distress. Medical personnel will remove runners from the course should they judge that to continue would be harmful.

The climate in February is relatively dry with low humidity and little wind. The average temperatures for 7am and 11 am are 59 and 70 degrees, respectively.

FLUID STATIONS

There will be thirteen evenly spaced fluid replacement stations along the marathon course and two along the 10,000 meters course. In addition, there will be large water and refreshment stations at the finish areas of all events.

Sanctions and Memberships

The events of the Orange Bowl Running Series are part of the Orange Bowl Festival and are sanctioned by the Athletics Congress of the USA. Runners International, Inc. is a member club of:

The Athletics Congress of the USA
The Road Runners Clubs of America
The Association of International Marathons
The National Wheelchair Athletic Association



The Orange Bowl 10,000 Meters is an International Amateur Athletic Federation Schedule race and it is also a member of the National Circuit of The Association of Road Racing Athletes.

Volunteers

Volunteers are always needed and welcome before, during and after the Orange Bowl Running Series events. If you or your family would like to help and be part of the whole festival, contact Runners International at (305) 661-3223. Each volunteer receives a 'race official' T-shirt.

Running and Race Information

For South Florida running information and race schedules, contact:

Miami Runners Club	(305) 227-1500
Fort Lauderdale RRC	(305) 492-0077
Palm Beach Runners	(305) 689-2648
Coral Springs RRC	(305) 973-6675
Miami Shores RRC	(305) 944-5494
Pompano Beach RRC	(305) 946-6829
Boca Raton Runners	(305) 483-1023

Gasparilla Distance Classic - February 13, 1988
PO Box 1881 Tampa, FL 33601

Red Lobster 10 km. - February 7, 1988
1322 Mills Av, Orlando, FL 32803

Jacksonville River Run - March 5, 1988
3853 Baymeadows Road, Jacksonville, FL 32217

For more Orange Bowl Running Series information contact:
Runners International, 7364 S.W. 48th Street
Miami, Florida 33155 U.S.A.
Telephone: (305) 661-3223

Production

The Orange Bowl Running Series is produced by RUNNERS INTERNATIONAL INC. a not for profit, 501 (c) 3 federal tax-exempt organization dedicated to serving the community through the production of athletic events and education in health and fitness. THE ORANGE BOWL RUNNING SERIES is part of THE ORANGE BOWL FESTIVAL.

Marketing and public relations is by THOMPSON/HOLTZMAN INC.

Acknowledgements

Grateful appreciation is extended to the ORANGE BOWL COMMITTEE and in particular its Marathon Liaison Committee for advice and energetic support. We also thank:

CITY OF MIAMI
CITY OF MIAMI DEPARTMENT OF PARKS AND RECREATION
MIAMI POLICE DEPARTMENT
METRO DADE DEPARTMENT OF PARKS AND RECREATION
METRO DADE DEPARTMENT OF PUBLIC WORKS
METRO DADE PUBLIC SAFETY DEPARTMENT
BAYSIDE MARKETPLACE

Although the Orange Bowl Running Series is produced by Runners International, the events could not take place without the support and effort of the Florida Gold Coast Running Clubs. Special thanks are extended to:

MIAMI RUNNERS RRC	BOCA RATON RRC
MIAMI SHORES RRC	FORT LAUDERDALE RRC
POMPANO BEACH RRC	CORAL SPRINGS RRC

Sponsors

AMERICAN SAVINGS OF FLORIDA

THE MIAMI HERALD	NIKE INC.
A.T.&T	WTVJ CHANNEL 4 Miami
RONZONI	

The Sheraton at Brickell Point	Iberia Airlines
Eastern Airlines	Gatorade
Majic 102 FM Radio	

The American Savings Orange Bowl Marathon
 The Relay Marathon
 The Wheelchair Marathon
 The Orange Bowl 10,000 Meters

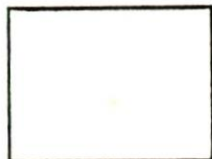
February 19 - 21 1988
 Bayfront Park, Miami, Florida USA

THE ORANGE BOWL RUNNING SERIES 1988

11th ORANGE BOWL RUNNING SERIES



F E A T U R I N G
 THE AMERICAN SAVINGS
 ORANGE BOWL MARATHON
 ORANGE BOWL 10,000 METERS



AMERICAN SAVINGS
AND LOAN ASSOCIATION OF FLORIDA



RONZONI
 The Premium Pasta Maker

The Miami Herald



Majic 102 FM



Gatorade

Runners International Inc.
 7364 SW 48th. Street
 Miami Florida 33155 USA

1988 Orange Bowl Running Series Entry Form

Office use only: M ☐ W ☐ R ☐ T ☐

Last Name First Name MI

Address Age Mo. / Day / Yr

City State Country Postal/Zip Code Sex

Phone(day) Club Affiliation TAC #

Best Marathon Time Number of races entered in 1987 Best 10Km (or....Km) time

Year of last Orange Bowl Race entered T-shirt size S M L XL

In submitting this application and in consideration of its acceptance, I understand that myself, my heirs, administrators and executors are legally bound herewith and do waive, release, hold harmless and forever discharge from and against any and all liability, claims and damages against Runners International Inc., all sponsors, supporting and sanctioning organizations, all cities, government entities and all their employees, volunteers, officials and agents and any individual or group in any way connected with the Orange Bowl Running Series and any of its events. I willingly accept any and all risks associated with my participation in the Orange Bowl Running Series and attest that I am physically fit and properly trained and prepared to undertake the physical stress of the event entered. I have received all appropriate clearances from appropriate physicians. I give full permission to the race organization and medical staff to remove me physically from a race should a medical officer judge that any condition is such that to continue in the event would be detrimental to my health. Further, I hereby grant full permission to any of the above entities to use any information in this application, my name, likeness, voice, photographs, videotapes, motion pictures and any other record of my participation in this event for any legitimate purpose, press release or broadcast. I understand and accept that there can be NO REFUND OF ANY FEES. IF ENTERED IN THE MARATHON OR MARATHON RELAY, I WILL PICK UP MY RACE PACKET ON OR BEFORE FEBRUARY 19, 1988 AND NOT ON THE DAY OF THE RACE. I have read the information contained herein. I understand and accept its contents. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED. Runners International reserves the right to reject any entry.

Signature Date / /

If under 18 years old, signature of parent or legal guardian required).

Relay Team Entrants Only

Team Name:

Contact's Name: Contact's Phone:

Team Category: ☐ Men's Open ☐ Women's Open ☐ Corporate (less than 100 personnel)

☐ Masters (40 and over) ☐ Couples (4males and 4 females) ☐ Running Club (RRCA or TAC)

☐ Please send me information/entry for Corporate Championship of S. Florida

Event Fees

Please enter me in:

☐ Marathon ¹ \$ 20.00
☐ Wheelchair Marathon ¹ \$ 20.00

Wheelchair class
1. Includes one free Pasta Party ticket and one 50% discount ticket for each brunch

☐ Relay Marathon (individual RI to find team) ² \$ 15.00
☐ Relay Marathon (team of 8) ² \$ 120.00

must include separate, signed form for each member

☐ 10,000 Meters ² \$ 10.00
2. Includes one 50% discount Pasta Party ticket and one 50% ticket for each brunch per entrant.

Late Fee after Feb. 12, 1988 \$ 5.00
applies to all entrants for all events

☐ Children's Games \$ 6.00
☐ One Marathon Brunch \$ 5.00
☐ One 10,000 Meters Brunch \$ 5.00
☐ One Music Marathon ticket \$ 12.00
☐ Additional Pasta Party Tickets
No. x \$10.00 = \$
☐ Additional Marathon Brunch Tickets
No. x \$10.00 = \$
☐ Additional 10km Brunch Tickets
No. x \$10.00 = \$
☐ Additional Music Marathon
Tickets No. x \$15.00 = \$

Total Enclosed \$

Mail application and entry fees (no cash - Checks or money orders in US dollars only) to:

Runners International Inc.
7364 SW 48th St.,
Miami Florida 33155 USA
Telephone (305) 661- 3223

Entry Form Notes and Instructions

Make sure that all questions are answered.

Both 'AGE' and 'DATE OF BIRTH' are most important.

Please complete the Fee Schedule as carefully as possible. Note the following:

- Marathon entry fee includes one free Pasta Party ticket and the option to buy one Music Marathon ticket for \$12.00 and one ticket to each of the Brunches at a 50% discount.
- Wheelchair entrants should be certain to include their class of competition in the space provided in the 'Fee Schedule'.
- All other race entry fees include the option to buy one Pasta Party ticket and one ticket to each of the Brunches at 50% discounts.
- A LATE FEE of \$5.00 per person per event must be added to every application which arrives at Runners International on, or after February 12, 1988.

In the case of relay teams this applies to each member of the team.

Entries received before January 25, 1988 will be acknowledged and confirmed.

Important final race instructions will be included in all race packets and participants are urged to study them carefully.

The Corporate Championship of South Florida is a relay team division with a special entry fee and special benefits. Large corporations not wishing to enter this division may enter in the open, masters or couples divisions. Any size corporation or group is welcome to enter the special Corporate Championship.

11th ORANGE BOWL RUNNING SERIES



FEATURING
THE AMERICAN SAVINGS
ORANGE BOWL MARATHON
ORANGE BOWL 10,000 METERS