



RESOLUCION No. 0786-AD-86

Lima, 29 de DICIEMBRE de 1986

Visto el Oficio N°696- 86-FPT, presentado por la Federación Peruana de Tenis;

CONSIDERANDO :

Que, la Federación recurrente está solicitando al Instituto Peruano del Deporte, autorización oficial para poder participar en los Torneos infantiles de 10 y 12 años del Estado de Florida en USA ,los siguientes : Kendalltown Winter Jr.Chps,Quadrangler Winter Classic, Boynton Beach Jr. Classic, Montana Junior Chps, Divine's Chps, N.Miami Jr. Valentine Chps, Melbourne Jr. Classic, Shamrock Junior Chps, durante el mes de Enero a Marzo 87;

Con las opiniones favorables de la Dirección Nacional de Deporte de Afiliados, Oficina de Asesoría Jurídica y Dirección Ejecutiva Nacional;

De conformidad con lo establecido en el Art.9° inc. 12 del Decreto Legislativo 328-Ley GENERAL del Deporte y su REGLAMENTO aprobado por D.S. N° 07-ED\_86;

SE RESUELVE :

ARTICULO PRIMERO.- AUTORIZAR, a la Federación Peruana de Tenis para que los jugadores Luis JUNIOR CAMINO CASTAÑEDA (Jugador), ROSA CASTAÑEDA GONZALES (ACOMPANANTE-DELEGADA) y ROCHI BAILIWICK CAMINO CATANEDA (Jugador) VIAJEN a la ciudad de FLORIDA-USA a participar en los TORNEOS : Kendalltown Winter Jr. Chps, Quadrangler Winter Classic, Boynton Beach Jr, Classic, Montana Junior Chps, N.Miami Jr. Valentine Chps, Divine's Chps, Melbourne Jr. Classic, y Shamrock Junior CHps a realizarse del 10 de ENERO al 10 de Marzo 1987.

ARTICULO SEGUNDO.- De conformidad con el Art.77° establecido por el Decreto Legislativo N° 328 y Reglamentado por el Art.76° DEL Decreto Supremo N° 07-ED-de fecha 13.03 .86, la indicada delegación deportiva está exonerada de los impuestos sobre signos de aviación a que se contrae el Decreto Ley 22317, modificado por el ART.2° del citado Decreto Legislativo N° 209 y del impuesto a los viajes al exterior de los Decretos Leyes N°s 22317 y 24030.

ARTICULO TERCERO.- EL GASTO QUE OCASIONE EL INDICADO viaje afectará al Presupuesto de la Federación Peruana de Tenis, Partida Actividades Internacionales (Ingresos Propios).

Regístrese y Comuníquese,

JAIME ANDRADE MENDOZA  
Director Ejecutivo

RES. N°

0786-AD-86

29 de diciembre de 1986

|                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|
| INSTITUTO NACIONAL DE RECREACION<br>EDUCACION FISICA Y DEPORTES<br><b>—INRED—</b><br><b>HOJA DE REGISTRO Y CONTROL</b> |                                                                                                                                                                                                                                                                                                                | <b>NOMBRE:</b><br><b>FED.PER.TENIS</b><br><br>or. 696-86-FPT DE 26.12.86                                            |  | <b>NUMERO</b><br><b>8493</b><br><br>REF |
| Fecha de INGRESO: <b>26-12-86</b>                                                                                      |                                                                                                                                                                                                                                                                                                                | <b>ASUNTO:</b><br>Autorización para participar en Torneos Infantiles de 10 y 12 años a realizarse en Florida, EEUU. |  |                                         |
| Hora: <b>16.00 pm</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
| Numero de Folios: <b>CUATRO</b>                                                                                        |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
| Registrado por: <b>E-C-C</b>                                                                                           |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
| Pase a:                                                                                                                | <input type="checkbox"/> ANTECEDENTES <input type="checkbox"/> INFORMAR<br><input type="checkbox"/> ARCHIVO <input type="checkbox"/> PREP. RESPUESTA<br><input type="checkbox"/> CONOCIMIENTO <input type="checkbox"/> TOMAR ACCION<br><input type="checkbox"/> AUTORIZACION <input type="checkbox"/> TRAMITAR | No. <b>8493</b><br>No. de folio                                                                                     |  |                                         |
| Remitido por:                                                                                                          |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
| Recibido por:                                                                                                          |                                                                                                                                                                                                                                                                                                                |                                                                                                                     |  |                                         |
| Fecha                                                                                                                  | Hora                                                                                                                                                                                                                                                                                                           | Observaciones:                                                                                                      |  | <b>5</b>                                |

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| Pase a:       | <input type="checkbox"/> ANTECEDENTES <input type="checkbox"/> INFORMAR<br><input type="checkbox"/> ARCHIVO <input type="checkbox"/> PREP. RESPUESTA<br><input type="checkbox"/> CONOCIMIENTO <input type="checkbox"/> TOMAR ACCION<br><input type="checkbox"/> AUTORIZACION <input type="checkbox"/> TRAMITAR | No. <b>8493</b><br>No. de folio |
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| Fecha         | Hora                                                                                                                                                                                                                                                                                                           | Observaciones:                  |
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| Fecha         | Hora                                                                                                                                                                                                                                                                                                           | Observaciones:                  |
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| Remitido por: |                                                                                                                                                                                                                                                                                                                |                                 |
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| Fecha         | Hora                                                                                                                                                                                                                                                                                                           | Observaciones:                  |
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| INSTITUTO NACIONAL DE RECREACION<br>EDUCACION FISICA Y DEPORTES<br><b>—INRED—</b><br><b>HOJA DE REGISTRO Y CONTROL</b> |  | <b>NOMBRE:</b><br>FED. PER. TENIS<br>Or. 696-86-FPT DE 26.12.86                                                              |                                          | <b>NUMERO</b><br><br>REF:             |
| <b>Fecha de INGRESO:</b><br>26-12-86                                                                                   |  | <b>ASUNTO:</b><br>Autorización para participar<br>en Torneos Infantiles de 10<br>y 12 años a realizarse en<br>Florida, EEUU. |                                          |                                       |
| <b>Hora:</b><br>16:00 pm                                                                                               |  |                                                                                                                              |                                          |                                       |
| <b>Numero de Folios:</b><br>CUATRO                                                                                     |  |                                                                                                                              |                                          |                                       |
| <b>Registrado por:</b><br>E.C.C.                                                                                       |  |                                                                                                                              |                                          |                                       |
| <b>Pase a:</b>                                                                                                         |  | <input type="checkbox"/> ANTECEDENTES                                                                                        | <input type="checkbox"/> INFORMAR        | <b>No.</b><br><br><b>No. de folio</b> |
| <b>Remitido por:</b>                                                                                                   |  | <input type="checkbox"/> ARCHIVO                                                                                             | <input type="checkbox"/> PREP. RESPUESTA |                                       |
| <b>Recibido por:</b>                                                                                                   |  | <input type="checkbox"/> CONOCIMIENTO                                                                                        | <input type="checkbox"/> TOMAR ACCION    | <b>Observaciones:</b>                 |
| <b>Fecha</b>                                                                                                           |  | <input type="checkbox"/> AUTORIZACION                                                                                        | <input type="checkbox"/> TRAMITAR        |                                       |
| <b>Hora</b>                                                                                                            |  | <b>5</b>                                                                                                                     |                                          |                                       |

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| <b>Recibido por:</b> |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION    | <b>Observaciones:</b>                 |
| <b>Fecha</b>         |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR        |                                       |
| <b>Hora</b>          |  | <b>4</b>                              |                                          |                                       |

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| <b>Fecha</b>         |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR        |                                       |
| <b>Hora</b>          |  | <b>3</b>                              |                                          |                                       |

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| <b>Recibido por:</b> |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION    | <b>Observaciones:</b>                 |
| <b>Fecha</b>         |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR        |                                       |
| <b>Hora</b>          |  | <b>2</b>                              |                                          |                                       |

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| <b>Recibido por:</b> |  | <input type="checkbox"/> CONOCIMIENTO | <input type="checkbox"/> TOMAR ACCION    | <b>Observaciones:</b>                 |
| <b>Fecha</b>         |  | <input type="checkbox"/> AUTORIZACION | <input type="checkbox"/> TRAMITAR        |                                       |
| <b>Hora</b>          |  | <b>1</b>                              |                                          |                                       |





FEDERACION PERUANA DE TENIS

TELF. 24-8979  
CASILLA 5974  
LIMA - PERU



INSTITUTO PERUANO  
DEL DEPORTE  
Trámite Documentario  
FOLIO No 01



OF. 696-86-FPT

Lima, 26 de Diciembre, 1986

Señor  
Carlos Mora Sala  
Director Nacional de Deportes  
CIUDAD.-

De mi mayor consideración:

Me es sumamente grato dirigirle la presente, a fin de hacer de vuestro conocimiento, que hemos inscrito a los jugadores:

- ✓ Luis Junior Camino Castañeda (jugador) Rosa Castañeda Gonzales (Acompañante) delegada
- ✓ Rochi Bailiwick Camino Castañeda, (" )

en los torneos de infantiles de 10 y 12 años del Estado de Florida en USA, los cuales son :

- |                               |                                  |
|-------------------------------|----------------------------------|
| - Kendalltown Winter Jr. Chps | Del 10 al 12 de Enero-87         |
| - Quadrangler Winter Classic  | Del 17 al 19 de Enero-87         |
| - Boynton Beach Jr. Classic   | Del 24 al 26 de Enero-87         |
| - Montana Junior Chps.        | Del 31 Enero al 02 de Febrero-87 |
| - Divine's Chps.              | Del 06 al 09 de Febrero-87       |
| - N.Miami Jr. Valentine Chps. | Del 13 al 15 de Febrero-87       |
| - Melbourne Jr. Classic       | Del 21 al 23 de Febrero-87       |
| - Shamrock Junior Chps        | Del 07 al 09 de Marzo-87         |

Los gastos de pasaje serán cubiertos por los interesados y los de alojamiento y estadía, de igual manera, será por por parte de los jugadores.

Mucho agradeceremos a Ud. se sirva gestionar la Resolución correspondiente, para la exoneración de los respectivos impuestos.

Sin otro particular, hago propicia la ocasión para reiterarle las seguridades de mi mayor consideración y estima.

Muy atentamente,

FEDERACION PERUANA DE TENIS

C. de F. AL. CESAR MARTINELLI P.  
SECRETARIO

*Propuesta Resolución*  
*29/12*

YSS/CMF  
olc.



# Junior Tournament Schedule 1987

INSTITUTO PERUANO  
DEL DEPORTE

Trámite Documentación

FORMO No 02

**JANUARY 2-4** Dist 9  
Montana Winter Jr. Chps. (H&C)  
Montana Tennis Club  
Francisco Montana  
10700 SW 97 Ave.  
Miami, FL 33176  
(305) 595-4929  
Entry fee: S-\$15, D-\$7 Deadline: 12/30/86

Boys & Girls  
18 thru 16  
Singles  
Doubles

**JANUARY 2-4** Dist 11  
Tampa Tennis Assoc. Jr Satellite (H)  
(FLORIDA RESIDENTS ONLY)  
Tampa Tennis Association  
Katherine Wyly, Tourn. Chmn.  
574 Cypress Lane  
Lutz, FL 33549  
(813) 879-7222  
Deadline: 12/29/86

Boys & Girls  
18 thru 10  
Singles  
Consolation

**JANUARY 3-5** Dist 14  
Imperial Lakes Jr. Chps. (H&C)  
Imperial Lakes Country Club  
John Jenkin, Dir.  
P.O. Box 5830  
Lakeland, FL 33807  
(813) 425-4163  
Entry fee: \$15 Deadline: 12/31/86

Boys & Girls  
18 thru 10  
Singles  
Consolation

**JANUARY 9-12** Dist 10  
Suncoast Junior Chps. (H&C)  
Courtside Tennis Club  
William Torrance, Ref.  
1000 Auburn Rd.  
Vero Beach, FL 33595  
(813) 485-2000  
Entry fee: S-\$16, D-\$8 Deadline: 1/6/87

Boys & Girls  
18 thru 10  
Singles  
Doubles

**JANUARY 10-12** Dist 5  
Brevard Junior Inv. (H)  
Brevard Little Team Tennis  
Mike Dickens, Pro  
530 Thomas Barbour Dr.  
Melbourne, FL 32935  
(305) 723-3566  
Entry fee: \$12 Deadline: 1/6/87  
NOTE: SITE—FEE AVE PARK

Boys & Girls  
18 thru 10  
Singles  
Consolation

**JANUARY 10-12** Dist 6  
TCPB Winter Satellite (H&C)  
(FLORIDA RESIDENTS ONLY)  
Tennis Club of Palm Beach  
Pattie Smith, Asst. Mgr.  
2800 Haverhill Rd.  
West Palm Beach, FL 33409  
(305) 683-1464  
Entry fee: \$15 Deadline: 1/7/87

Boys & Girls  
16 thru 12  
Singles  
Consolation

**JANUARY 10-12** Dist 7  
Pompano Beach Jr. Inv. (C)  
Pompano Beach Tennis Center  
Kevin McCarthy, Pro  
900 NE 18 Ave.  
Pompano Beach, FL 33060  
(305) 786-4115  
Entry fee: S-\$15, D-\$7 Deadline: 1/6/87

Boys & Girls  
18 thru 16  
Singles  
Doubles

**JANUARY 10-12** Dist 9  
Kendalltown Winter Jr. Chps. (H)  
Kendalltown Tennis Club  
Peter J. Lehmann, Pro  
10333 SW 76 St.  
Miami, FL 33173  
(305) 279-4330  
Entry fee: S-\$15, D-\$5 Deadline: 1/7/87

Boys & Girls  
14 thru 10  
Singles  
Doubles

**JANUARY 16-19** Dist 6  
Divine's Championships (C)  
Geoff Divine's Tennis Club  
Geoffrey D. Divine, Owner  
1500 Dover Rd.  
Delray Beach, FL 33444  
(305) 498-5100  
Entry fee: \$16 Deadline: 1/13/87  
NOTE: PLAY BEGINS AFTER SCHOOL FRI. JANUARY 16

Boys & Girls  
18 thru 16  
Singles  
Consolation

**JANUARY 17-19** Dist 7  
Quadrangle Winter Classic (H&C)  
Quadrangle Tennis Club  
Randy Webb, Dir.  
10200 Wiles Rd.  
Coral Springs, FL 33067  
(305) 753-0000  
Deadline: 1/14/87

Boys & Girls  
14 thru 10  
Singles  
Doubles

**JANUARY 17-19** Dist 14  
Bartow Ford Jr. Satellite (H)  
(FLORIDA RESIDENTS ONLY)  
Bartow Recreation Department  
Dr. Harry C. Burfus  
2250 S. Floral Avenue  
Bartow, FL 33830  
(813) 531-0253  
Entry fee: \$15 Deadline: 1/13/87

Boys & Girls  
18 thru 10  
Singles  
Consolation

**JANUARY 24-26** Dist 6  
Boynton Beach Jr. Classic (H&C)  
Boynton Racquet Center  
Robert Howell, Dir.  
3111 S. Congress Ave.  
Boynton Beach, FL 33435  
(305) 734-8556  
Deadline: 1/21/87

Boys & Girls  
14 thru 12  
Singles  
Consolation

**JANUARY 24-26** Dist 8  
Lennar Dade County Jr. Chps. (H)  
Costa Del Sol Racquet Club  
Albert Schilazer, Dir.  
100 Costa Del Sol Blvd.  
Miami, FL 33178  
(305) 347-3081 or 591-8512  
Deadline: 1/21/87

Boys & Girls  
18 thru 16  
Singles  
Doubles

**JANUARY 24-26** Dist 12  
Royal Racquet 2nd Annual Jr. Inv. (C)  
Royal Racquet Club  
Al Sarmiento, Dir.  
565 NE Coachman Rd.  
Clearwater, FL 33575  
(813) 794-3900  
Entry fee: S-\$15, D-\$8 Deadline: 1/20/87

Boys & Girls  
18 thru 10  
Singles  
Doubles

**JANUARY 24-26** Dist 15  
West Side Jr. Chps. (C)  
West Side Racquet Club  
Nancy Gollnick, Owner  
600 SW 43rd Ave.  
Vero Beach, FL 32962  
(305) 562-7660  
Deadline: 1/21/87

Boys & Girls  
18 thru 16  
Singles  
Doubles

**JANUARY 31 - FEBRUARY 2** Dist 7  
Pembroke Lakes Jr. Chps. (H)  
Pembroke Lakes Racquet Club  
Steve Rayner, Pro  
10550 Tait St.  
Pembroke Pines, FL 33026  
(305) 431-4146  
Deadline: 1/27/87

Boys & Girls  
18 thru 16  
Singles  
Doubles

**JANUARY 31 - FEBRUARY 2** Dist 9  
Montana Junior Chps. (H&C)  
Montana Tennis Club  
Francisco Montana  
10700 SW 97 Ave.  
Miami, FL 33176  
(305) 595-4929  
Entry fee: S-\$15, D-\$7 Deadline: 1/29/87

Boys & Girls  
14 thru 10  
Singles  
Doubles

**JANUARY 31 - FEBRUARY 2** Dist 11  
Brandon Swim & Tennis Jr. Inv. (C)  
Brandon Swim & Tennis Club  
Chet Benson, Dir.  
405 Beverly Blvd.  
Brandon, FL 33511  
(813) 695-2625  
Entry fee: \$15 Deadline: 1/29/87

Boys & Girls  
18 thru 12  
Singles



**FEBRUARY 31 - FEBRUARY 2** Dist 16  
Plantation Bay Jr. Chps. (C)  
Plantation Bay Racquet Club  
Harry Gilbert, Dir.  
200 Plantation Dr.  
Ormond Beach, FL 32074  
(904) 437-2427

Boys & Girls  
18 thru 16  
Singles  
Consolation

Entry fee: \$15 Deadline: 2/2/87

**FEBRUARY 6-9** Dist 6  
Divine's Chps. (C)  
Geoffrey Divine's Tennis Club  
Geoffrey D. Divine, Owner  
1500 Dover Rd.  
Delray Beach, FL 33444  
(305) 498-5100  
Entry fee: \$16 Deadline: 2/3/87  
NOTE: PLAY BEGINS AFTER SCHOOL FRI. FEB. 6

Boys & Girls  
14 thru 12  
Singles  
Consolation

**FEBRUARY 7-9** Dist 9  
Kendale Lakes Jr. Chps. (H)  
Kendale Lakes Country Club  
Roger Off, Dir.  
6401 Kendale Lakes Dr.  
Miami, FL 33183  
(305) 382-3995  
Deadline: 2/4/87

Boys & Girls  
18 thru 16  
Singles  
Doubles

**FEBRUARY 7-9** Dist 13  
Ft. Myers Jr. Bicycle Circuit (C)  
Park Meadow Tennis Club  
Nancy Rodwell  
1895 Park Meadow Dr.  
Ft. Myers, FL 33907  
(305) 936-6309  
Entry fee: \$15 Deadline: 2/2/87

Boys & Girls  
14 thru 10  
Singles  
Consolation

**FEBRUARY 7-9** Dist 15  
Ft. Pierce Junior Inv. (H)  
St. Lucie County Tennis Assoc.  
Carol Browning, Pres  
1302 Virginia Ave.  
Ft. Pierce, FL 33450  
(305) 464-1785  
Entry fee: \$15 Deadline: 2/4/87

Boys & Girls  
18 thru 12  
Singles  
Consolation

**FEBRUARY 7-9** Dist 16  
The Trails 1987 Satellite Chps (H&C)  
(FLORIDA RESIDENTS ONLY)  
The Trails Racquet Club  
Mike Baldwin, Owner  
300 Main Trail  
Ormond Beach, FL 32074  
(904) 677-8081  
Deadline: 2/4/87

Boys & Girls  
14 thru 10  
Singles  
Consolation

**FEBRUARY 13-15** Dist 8  
N. Miami Jr. Valentine Chps. (H)  
N. Miami Tennis Center  
Hurley G. Ridgeway, Mgr  
1795 Sans Souci Blvd.  
N. Miami, FL 33181  
(305) 893-7130  
Entry fee: S-\$14, D-\$7 Deadline: 2/9/87  
NOTE: PLAY BEGINS AFTER SCHOOL FRI. FEBRUARY 13

Boys & Girls  
14 thru 12  
Singles  
Doubles

**FEBRUARY 14-16** Dist 5  
DESIGNATED  
(FLORIDA RESIDENTS ONLY)  
(SEE FTA JR. TOURNAMENT  
REGULATIONS FOR DETAILS)

Boys & Girls  
18 thru 12  
Singles  
Feed In Consolation

**FEBRUARY 14-16** Dist 7  
George English Jr. Chps. (H)  
George English Tennis Center  
Andre C. Henry, Pro  
1101 Bayview Dr.  
Ft. Lauderdale, FL 33304  
(305) 566-0664  
Entry fee: \$15 Deadline: 2/11/87

Boys & Girls  
18 thru 16  
Singles

**FEBRUARY 14-16** Dist 10  
Nick Bollettieri Jr. Inv. (H)  
Nick Bollettieri Tennis Academy  
Anna Van Wallegghem, Dir.  
5500 34th St. West  
Bradenton, FL 33507  
(813) 755-1000  
Entry fee: \$15 Deadline: 2/11/87

Boys & Girls  
18 thru 16  
Singles  
Consolation

**FEBRUARY 21-23** Dist 5  
Melbourne Jr. Classic (H)  
Brevard Little Team Tennis  
Mike Dickens, Pro  
530 Thomas Barbour Dr.  
Melbourne, FL 32935  
(305) 723-3566  
Entry fee: \$15 Deadline: 2/17/87  
NOTE: SITE—FEE AVE PARK

Boys & Girls  
18 thru 10  
Singles  
Doubles

**FEBRUARY 21-23** Dist 8  
Marriott Junior Classic (H)  
Miami Airport Marriott Racquet Club  
Mark A. Munson, Dir.  
1201 NW LeJeune Rd  
Miami, FL 33126  
(305) 649-5000 ext. 6053  
Entry fee: \$15 Deadline: 2/18/87

Boys & Girls  
18 thru 16  
Singles  
Consolation

**FEBRUARY 21-23** Dist 10  
Nick Bollettieri Jr. Inv. (H)  
Nick Bollettieri Tennis Academy  
Anna Van Wallegghem, Dir.  
5500 34 St. West  
Bradenton, FL 33507  
(813) 755-1000  
Entry fee: \$15 Deadline: 2/18/87

Boys & Girls  
14 thru 12  
Singles  
Consolation

**FEBRUARY 28 - MARCH 2** Dist 1  
Coca Cola Five Flags Jr. Inv. (C)  
City of Pensacola Dept. of Leisure  
Bruce Catton  
4601 Piedmont  
Pensacola, FL 32503  
(904) 432-2939  
Entry fee: \$18 Deadline: 2/23/87

Boys & Girls  
18 thru 10  
Singles  
Feed In Consolation

**FEBRUARY 28 - MARCH 2** Dist 3  
Future Tennis Champs Inv. (H)  
Future Tennis Champs  
German J. Agüero  
4730 Ilah Rd  
Jacksonville, FL 32217  
(904) 249-9407  
Entry fee: \$15 Deadline: 2/25/87

Boys & Girls  
18 thru 10  
Singles  
Consolation

**FEBRUARY 28 - MARCH 2** Dist 14  
Linder Junior Inv. (H)  
Lakeland Recreation Dept.  
Dave Beerman Jr., Pro  
1000 Edgewood Dr.  
Lakeland, FL 33803  
(813) 688-3044  
Entry fee: \$14 Deadline: 2/23/87

Boys & Girls  
14 thru 10  
Singles  
Doubles

**MARCH 7-9** Dist 7  
Shamrock Junior Chps. (H&C)  
City of Hollywood Rec. Dept.  
Lyndsey Murphy, Pro  
510 N. 33 Ct. (David Park)  
Hollywood, FL 33021  
(305) 981-7841  
Entry fee: S-\$15, D-\$7 Deadline: 3/4/87

Boys & Girls  
14 thru 10  
Singles  
Doubles

**MARCH 7-9** Dist 9  
Sunset High Spring Classic (H)  
Miami Sunset Senior High School  
Emilio Gonzalez, Coach  
7520 SW 61 St.  
Miami, FL 33143  
(305) 385-4255 ext. 228  
Entry fee: \$15 Deadline: 3/4/87

Boys & Girls  
18 thru 16  
Singles  
Consolation

**MARCH 7-9** Dist 10  
Bath & Racquet Club Jr. Inv. (C)  
Bath & Racquet Club - Sarasota  
Ken Wagstaff, Pres.  
2170 Robinhood St.  
Sarasota, FL 33581  
(813) 921-6675  
Entry fee: \$20 Deadline: 3/1/87

Boys & Girls  
18 thru 10  
Singles  
Feed In Consolation

**MARCH 14-16** Dist 2  
DESIGNATED  
(FLORIDA RESIDENTS ONLY)  
(SEE FTA JR. TOURNAMENT  
REGULATIONS FOR DETAILS)

Boys & Girls  
18 thru 12  
Singles  
Feed In Consolation



# Tournament Schedule

(continued)

## DECEMBER (Date to be determined)

Orange Bowl International Junior  
Tennis Championships (C)  
Orange Bowl Committee  
Donald J. Petrine  
511 San Juan Dr.  
Coral Gables, FL 33143  
(305) 665-0591

Dist 8  
Boys & Girls  
18 thru 16  
Int'l Birthdate  
Singles  
Doubles

NOTE: TO BE PLAYED AT FLAMINGO PARK (Miami Beach)

## DECEMBER (Date to be determined)

Citrus Bowl Jr. Chps. (H)  
Miami Beach Tennis Association  
Steve Rayner, Tourn. Chmn.  
Pembroke Lakes Racquet Club  
10550 Taft St.  
Pembroke Pines, FL 33026  
(305) 431-4146

Dist 7  
Boys & Girls  
18 thru 16  
Int'l Birthdate  
Singles  
Doubles

## DECEMBER 18-24 Dist 9

Jr. Orange Bowl International  
Tennis Championships (H&C)  
Carol Baxter, Tourn. Chairperson  
P.O. Box 140096 St.  
Coral Gables, FL 33114-0096  
(305) 444-3283 or 443-6996  
Entry fee: \$40, Deadline: 11/29/86

Boys & Girls  
14 thru 12  
Int'l Birthdate  
Singles  
Feed In Consolation

## DECEMBER 20-23 Dist 5

Space Coast Jr. Invitational (H)  
Brevard County Recreation  
Mike Victor, Pro  
2855 Sutton Dr.  
Titusville, FL 32796  
(305) 269-3083  
Entry fee: \$13 Deadline: 12/17/86

Boys & Girls  
18 thru 12  
Singles  
Consolation

## DECEMBER 20-24 Dist 8

Moore Park Christmas Classic (H)  
Moore Park Tennis Center  
Dick Marks, Dir.  
765 NW 36 St.  
Miami, FL 33127  
Entry fee: S-\$15, D-\$7 Deadline: 12/17/86

Boys & Girls  
18 thru 16  
Singles  
Doubles  
Feed In Consolation

## DECEMBER 26-29 Dist 12

Countryside Junior Chps. (C)  
Countryside Country Club  
Bob McGuire, Dir.  
3001 Countryside Blvd.  
Clearwater, FL 33519  
(813) 796-1337  
Deadline: 12/22/86

Boys & Girls  
18 thru 12  
Singles  
Doubles

## DECEMBER 27-31 Dist 3

Gator Bowl Junior Chps. (H&C)  
Gigtree Racquet Club  
10415 San Jose Blvd.  
Jacksonville, FL 32217  
(904) 268-2131  
Deadline: 12/13/86

Boys & Girls  
18 thru 12  
Singles  
Consolation

## DECEMBER 27-29 Dist 5

Americana Jr. Classic (H)  
Americana Tennis Club  
Lenny Gray, Pro  
1812 Americana Blvd.  
Orlando, FL 32809  
(305) 859-0530  
Deadline: 12/23/86

Boys & Girls  
18 thru 10  
Singles  
Consolation

## DECEMBER 27-29 Dist 8

Henderson Christmas Classic (H)  
Henderson Park  
Ray Garrido, Dir.  
61 NW 2nd St.  
Miami, FL 33128.  
(305) 325-8359  
Entry fee: S-\$15, D-\$7 Deadline: 12/23/86

Boys & Girls  
14 thru 12  
Singles  
Consolation  
Doubles

## DECEMBER 29-31 Dist 9

Kings Bay Holiday Jr. Chps. (C)  
Kings Bay Yacht & Country Club  
Jim McDonald, Dir.  
14401 SW 62nd Ave.  
Miami, FL 33158  
(305) 235-7161  
Entry fee: S-\$15, D-\$5 Deadline: 12/22/86

Boys & Girls  
18 thru 16  
Singles  
Consolation  
Doubles

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